

9. Numbers

1

$\sqrt{0}$

$$1 + 0 = 1$$

∞

$$0 = A - A$$

0

$$1 = 4$$

Preamble

Members of the Spiritualist Society of Athens - Greece received a number of inspirational teachings from the Heavenly Kingdom. All spiritual communications were achieved with the help of the Society's medium: the late George Pizanis. These communications were published in a series of books in Greek, which can be obtained from www.divinelight.org.gr.

This series of monographs is a continuation of the four books in the series "The Purpose of Earthly Life" which can be downloaded free from the website www.divinepharos.org.

For further information the readers are directed to the books in this website which can be downloaded for free. Each page is divided into two sections: the larger one contains the translation and the other additional material from elsewhere to assist with your reading. Some margin comments were obtained from encyclopaedias and Wikipedia. The Greek texts are given in chronological order, whereas the monographs are groupings of topics. In this monograph, I have provided the reference as well as the day/date that the Teaching was delivered.

The Bibliography and references are given in a separate document called "References-Bibliography.pdf" available from the website www.divinepharos.org. You may also find the Lexicon, Glossary-Monograph.pdf useful from the same site.

Yianni Attikiouzel
Translator and Editor
September 2011

Words and numbers

PHARAH: Something strange happens to you mortals. You have totally lost your bearings as to the meaning of words that you give with such willingness to your fellow men.

Starting with numbers, you say 1 plus 1 equals 2. That is correct from the theoretical point of view, because the number 2 does not define something visible or tangible. You say 2 plus 2 equals 4; therefore, the result of the numbers is abstract and as such gives the abstract meaning to the result.

Nevertheless, when numbers represent the measure and weight of all goods, then their meaning is specific. Whichever way you use them, numbers do not deviate from the meaning that they give you. I refer to those who know the potentiality of numbers in mathematical calculations and what they are seeking from them.

The same does not occur with words as with numbers. When you write the word "honest" and indirectly insinuate 'dishonest', then there is no established meaning to the attribute of words. You say "this excellent man". Have you delved into the dark depths of his world? Of course not, since you do not have this ability. It is possible, for this man to be the most twisted and you shield him so as not to expose his true nature.

You talk about beauty but you do not agree with your opinions. Why?

Because one finds beauty in the desire of his wish and another in the impression of his attractions and so on.

To kindness, you give excessive exaggeration or minimisation according to your disposition and the perception that you have of the word.

You extol peace, when you provoke war. You speak against immorality and you do not want to recognize that you are in the gutter. You condemn the guilty and you do not want to recognise that you are the moral instigator. You accuse the sycophants, and you flatter your neighbours whether they are friends or enemies.

For words that have a specific meaning, you give them the meanings that you want when it is to your advantage to disturb the normality of life. You do not accept what is not to your advantage, and without shame, you lie against God and Man. In the final analysis you blame God for your own actions, because you ignore the intentions of the Supreme Being and reject His interpretations by not believing the Truth of His Logos, resting within the falsehood you have acquired through your bad habits. You twist correctness and replace it with uncouth error because your ego imposes this, and as blind, you do not see what harm you are creating in society.

[25:38-39]
{16 Sept 1976}

There are many who think that numbers have no spiritual significance to them. Even a superficial look at the monotheistic Books one can see that there is a certain numerical symbology to the use of numbers.

Earthly numbers were created to solve problems, mostly by non-European nations. It is worth noting that Indians discovered the concept of zero in the 9th century AD.

There are many unanswered questions about time. What is time? What causes time? Is time a dimension? Does time flow in one direction? Aristotle (350BC) inseparably linked time with motion by saying that there is no time without motion. Aristotle did not have the privilege of knowing about Einstein's theory of relativity in which time also becomes amenable to change. Similarly when Einstein was working to develop the theory of general relativity and proposed the revolutionary idea that mass curves space he did not know that the universe was expanding. This discovery by astronomer Edwin Hubble was made 13 years after Einstein had published his theory of General Relativity. Time is still today an unknown concept. We still measure the passing of time with a clock or watch, or perhaps by a measured interval of time such as an hour or minute, but not of time itself.

Such a world is worthy of its punishment. The unwritten Laws of Anarhon are impartial when your disobedience exceeds the limits of possibilities. The images that you have in front of your eyes of the catastrophes and anomalies that take place in your world, give you a sculptured image of catastrophe, fear and general anguish. You think of something, you say something else and you do the opposite. Your judgement has been removed and you walk towards the abyss of spiritual downfall.

Living – apparently dead - wake up from erevos! At last, resist your inner self, and perceive what is happening to you. Come around from your torpidity so you can see the light and with Our guidance walk the path of correctness. No power can stop you from enjoying the light of peace with liveliness and soul elevation.

Do not forget to throw off the foreign saddle of your inner enemy who undermines your nation and mocks you with false promises that are to his advantage. The established enemy of the people is responsible and it appropriates its bread. Do not think of My voice as a voice in the wilderness, otherwise you will bitterly regret it and it may be too late before you manage to neutralise the snake from your home.

The energy of numbers in the Spiritual World

ORPHEUS: My dear brethren, as you know in the Spiritual World time does not exist. We have a different way of measuring the speed of the number. This is a very difficult subject for you to understand.

Each number has its own notion of speed and based on this We calculate distances. The energy of each number is different. Using numbers, you could solve humanity's most complicated problems. But not one of you knows the strength of their notion to enable you to use it appropriately.

Mathematicians as well as your wise men with their knowledge confuse themselves without reaching a settled answer. The pedestals of numbers are nine. From these We can generate unknown forces to act upon your perception, because everything moves using numbers. The value of numbers in the whole Universe is great, very great. It is similar in the other **six Universes**.

When you do not know about something new, this does not mean that it is a mystery but it is something unknown to you. The word 'mystery' is used for a power that is not disclosed to your entity for many reasons. The Mysteries of Heaven are not Mysteries but Actions of Anarhon that are unknown to you. The Leaders will unveil for you some of the unknown Mysteries, so that you can glorify the Great Creator, that men have located within themselves without knowing anything about the Mysteries. This great error is to their detriment; but they will hear the Heavenly Trumpets for the New Enlightenment of Man and the existence of the Immortal Kingdom and that the Lord is Leader and Protector of Heaven and Earth.

Anarhon created His Laws before creating Man. They are impartial and unalterable.

[3:122]
{27 May 1964}

six Universes : there are seven Universes in total. {See teachings by Confucius and Socrates; Book 4: the Past the present and the Future; 48}.

The Values of Heaven

[15:275-276]

This section by D. Makrygiannis was added for your better understanding of the subsequent Teaching. It is taken from Makrygiannis's book [15]. He is the current Secretary of The Spiritualists Society of Athens-Greece.

The Values of Heaven constitute a special category of supernatural beings of the highest order. What are these Values?

They are not psycho-spiritual entities, but Forces of the Universal World that act according to the Will of Anarhon.

Such Values are Love, Truth, Justice, Ethics, Beauty, Goodness, Kindness. In other words, they are entities with specific qualities. They have no spirit, but they act through Divine Breath.

Men ascribe abstract meanings to these concepts. However, for the Spiritual World, these are not abstract concepts but real Entities with formidable power.

The Values of Heaven are also called High Concepts. The connecting link amongst them is the concept of Ethics.

The Divine Laws are part of the Values of Heaven. For this reason, these Laws are not like human laws, which remain as inert regulations waiting to be applied by the judges. The Divine Laws are not applied by Spirits but act on their own as automata.

When men say that "God punished this man", this is not the correct expression because God never punishes. The punishment is applied automatically by the Divine Laws. In other words, men through their thoughts, words and actions create the conditions that activate the corresponding Laws.

The same can be said for men who seem to be favoured in life. When people enjoy health, material goods, happiness, professional success, etc, there is no discrimination by the Deity. These are the results of actions by special Values, which were rightfully attracted by these people or which were given to them after a decision of the Councils, so that men are tested on specific aspects of their character.

Therefore, men according to their faith, their ethical stance and their moderation, in all aspects of their lives, attract The Values of their preference. When these Values give their energy to men, anything can be realised. Thus, the Values are not just words but they act transparently and effectively where their light is directed.

The basic function of the Values is to balance the opposite elements, such as good and evil, love and hatred etc. Thus, for example, the Values do not allow the Evil Spirit to act outside of the limits of his jurisdiction, which are set by Anarhon. When however, Evil, for various reasons, exceeds a limit, then the Values are not able to handle it. It is then that the Spiritual World intervenes and punishes the excess, so that the balance of life within the framework of moderation is restored.

PHARAH (31 Oct 1961): These beings (Values) are ethereal essences with a cosmic pulse ... They have neither logic nor intuition but something else, which you can call “hyper-cosmic Breath”.

Their radiations act upon mortals, be these (radiations) good or bad, without having the intention to harm ... In other words, they are Forces, which are supplied by the Divine Principle ...

The purpose of these beings is different; they are not spirits but Values of the Universe. They are the creation of the same Father for the equation of the Laws in His Infinite Intellect ...”

Numbers are energies of Values

PHARAH: The entity that you are asking for is presently in the area of “semi light”. His calculations will be given for publication upon his return from his mission.

As you know, We divide each number into two large areas:

1. the notion of a number, and
2. the potentiality of a number.

The notion is a type of theory and the potentiality is energy. Theory and energy constitute the value of the number. Now, you have the difficult task of finding which is the direction of each number, bearing in mind that the fundamental energies of numbers are the 1, the 3, the 7 and the 9.

No one from your mathematicians is in a position to give an answer to my very simple question, because he does not have the necessary illumination in his intellect to delve into the depth, height, length and width of equivalence on the reasoning of arithmetic energies. That which is a mystery to you will be elucidated by the examination of “semi light” where, with complicated equations the famous mathematician Poincare will carry out an analysis that will overturn the theory of relativity of another mathematician, Albert Einstein.

I know that I have not satisfied you, because whoever does not know the mathematical rules of the Invisible World, is not able to solve easily the problem that requires a lot of time and profundity. I leave you with the question: what is it the Spiritual World wants to teach us about numbers?

The whole energy of the Universe depends on numbers. If they did not exist everything would remain dead.

Remember only that numbers are energies of Values.

What is the essence of each object

HOMER: When saying “essence” you mortals mean taste.

The Lord, without having the human sense of taste, knows the principle elements of each object and how these in a combination

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{3 May 1970}*

*During this séance, the
participants asked to
communicate with the
famous French
mathematician Henry
Poincare. Lord Pharah
spoke instead of him.*

[10:147-148]

constitute a special essence, so that it can be differentiated each from the other by one of the infinite numbers. Therefore, each object has an individual number, that Man does not know. Consequently, since Man does not know this secret number, he is ignorant of the essence of each object.

The great Spirits of Heaven know the phenomenon of each kind of essence and often surprise Man by the intervention of this phenomenon.

In reverse, the number that each object possesses is the number of its speed. That is, if the number of the essence of an object is 125, then the number of its speed is 521. The object spins around its self with 521 million revolutions per second. This speed makes it invisible, and decomposes it into its elements, which Our Will sends wherever It judges as good; and there, It reconstitutes the same elements of the object, which appears in an empty room, something of which you were unaware. This is called "proscomis" (materialisation). It is possible to materialise a ring or another small object of larger volume from a distant land.

This phenomenon is mediated through the medium and the spiritual guide.

Strong daemons also have the strength of materialisation when they want to attract you with gold and precious stones when they need you. But these precious objects have energy discharges from the Daemons that are detrimental to the owners. In contrast, We place good energies on the objects and then you perceive that this or the other object has energies beneficial for you. It brings you luck as you say.

What does your science know about this phenomenon? No matter how much it searches, it will not be able to explain it, even though I gave you a small enlightenment about the essence and the number.

Materialisation and dematerialisation are phenomena that equipment cannot solve, because even the equipment is under the control of the spirit.

It is possible for the essence of an object to penetrate even the most dense body. Air cannot enter into a firmly closed safe, but the said essence of an object can.

What does your science say?

Nothing.

The abstract and specific meaning of numbers

PYTHAGORAS: You know what is specific and what is abstract, but numbers, both abstract and specific possess notions that are opposite to their energies.

Democritus (460 - 370 BC) believed that nothing exists except atoms and vacuum and atoms themselves have no special quality or characteristic. Colours, taste, density, texture, elasticity and generally all properties of substances depend on the order of atoms within the substance. This is why the same substance makes different impressions on different people. Therefore, the properties that are realised from substances are "phantoms", unreal images of our imagination, irrespective if they are derived from reality and the specific order of the substance's order of atoms. The same way 'time' could be thought of as a 'phantom' that is, a subjective event of motion {49; pp113-114}.

The atomic structure of a water molecule has a mass (H₂O: electrons+protons+neutrons) of 18.0153 molar. Also H₂O has 10 electrons (1+0=1).

The atomic structure of a salt molecule has a mass (NaCl: electrons+protons+neutrons) of 58.4425 molar. Also NaCl has 28 electrons (2+8= 10=1).

It is interesting to note that over 90% of the human body is made up of H₂O and NaCl.

*[4:46-48]
{1 Sept 1964}*

Everything that falls directly to your perception through vision or another one of your senses is specific. What remains unknown to your perception is abstract, because it does not fall within your senses. You give the greatest significance to everything that is specific, precisely because you ignore the abstract. The number one (1) means nothing unless you add to it its characteristic. And you say: 1 chair, 1 cup. By this naming you define the object, whereas when you say: “an immense love of divine compassion”, this has an abstract meaning to your perception. This is because at the moment you uttered this phrase, it gave no energy to your senses. To retain the strength of the phrase, you ought to have Faith. Numbers in your world have enormous potentiality, and they increase their strength when multiplied in the infinity. This strength can be measured as a specific energy because it produces results whether many or few.

Abstract numbers do not make an impact on Man’s perception because they are not subject to a specific energy. Heavenly numbers have a different order for Us. The abstract is specific, because as an invisible energy, the strength of the notion of each number is known. The number moves everything with the speed that Divinity gives it. That is, Divinity breathes speed into number two (2). Whatever are the representative images of the numbers which are instantly activated, unknown to you, they clash, with the result being a Divine presage. Through the abstract notion of numbers, We know everything. You, by the specific, what do you know? The invisible has magical powers – I speak your language so you can understand Me. Whatever Man does not see, sometimes, he has a premonition from an unknown unexpected energy and for this reason he is frightened. Without specifying it he says “I have this or that premonition”. Depending on the entity, if it is susceptible or not, the abstract numbers exert pressure on it. The notion of each number has a different energy. The powers of the Invisible World exist and are specific but Man regards them as abstract. These powers constitute insurmountable strength since they are based on the abstract meaning of numbers. If you have enlightened perception you can perceive these differences, even amongst the Teachers – Leaders of the Spiritual World. Some possess greater power, others less, that is, they are not all the same. Each Teacher has His own strength that no other possesses. So you can better understand what I am saying: A painter, X, is superior to his colleague in his particular field. The same happens in the case of a designer who is superior in a specific area, to his colleague, the painter. That is, there are personal specialities for each one.

Today I do not mention the use and complex energy of numbers. I simply give the earthly and Heavenly difference between them, so you can distinguish between the abstract and the specific. Maybe my teaching method is slightly tedious for you, but it is necessary that it is studied, because based on this, explanations will be given about images which will please you, although you will not know “how” and “why” they appear in Our Texts.

My beloved brethren, if you were to receive an image of the Lord’s

*Some earthly achievements accredited to Pythagoras:
An improved status of mathematics.
The discovery and proof of the angle-sum of a triangle.
Demonstration that the square erected on the hypotenuse of a right triangle is equivalent in area to square erected on its other two sides.
The concept that Earth is a globe.
Founded the harmonic science as a result of his laws yielding the fourth, fifth and octave of a note.
Developed the principle that numbers are the essences of all things.
Brought to clearer focus the meaning of transmigration and the immortality of the soul.*

Council, you would never understand what occurs in Heaven, without the mediation of abstract numbers. With their speed these numbers give you the images and afterwards the images are registered in the **Book of Eternity**. If you received an image of the Council, do you know what your eyes would have captured if you had intuition? All the luminous geometric patterns, moving, intertwined and dissolving. For this reason it is not easy to give you the vision of the images of the Council.

Book of Eternity = Akashic Record

Firstly, the numbers will act upon your spirit. That is, the spirit will capture the negative of the image and the subconscious will give the complete specific positive image to the spirit on which the abstract number acts, so you can render the images as those you receive in written form from the Council.

With electrical currents, the transmission of power occurs through the positive and the negative. With numbers, the delivery of energy occurs through the abstract and the specific. Do not forget that the abstract for Us is specific, whereas your specific is corrupt, therefore the abstract is incorruptible. The specific does not exist but has value for you, on the contrary for Us the abstract as invisible acts invisibly.

I have tired you, but it is necessary that through effort good be acquired. The acquisition of this knowledge you will have in the future, after you have first penetrated the notion of the abstract number.

I respect you all, according to your love towards your neighbour. Because knowledge is not the possession of many, I wish that the Heavenly knowledge enlightens all and not only a section of humanity. In **this land**, there is understanding of the Truth, but not the application of it for the general good. For this reason I ask you that when you have understood my aim you enlighten your fellow compatriots appropriately.

this land = Greece.

PIZANIS: We refer to something as specific if it falls within our senses and as abstract if it does not. According to this distinction, it means that the abstract does not exist. Based on the specific only, we accept these as real and dispute the abstract as non-existent.

[1:18-19]
{1973}

The unknown, as an abstract notion, we mistranslate with many different conjectures. Because we talk about the unknown, let us see what Aristotle says on this issue: "Birth is a transition from non-existence to existence and death from existence to non-existence".

According to the Spiritual World, the word "non-existence" has the meaning of being unknown. Here non-existence means, undefined time before the Creation of all. That is, in time X, The Highest Authority of the Universal World as an unborn nature dominates the infinity in its non-existence.

Distinction between the numbers of Anarhon and those of the Evil Spirit

[4:30-32]
{26 Oct 1964}

PHARAH: As you know the number one (1) denotes Anarhon. Also the number one (1) indicates the Devil ("Lucifer"). What is the difference? It is that Anarhon's is plus One (+1 or 1) while the Devil is minus one (-1). The plus is made up of two dashes, one horizontal and the other vertical, forming the sign of the Cross; hence, the power of Anarhon is twofold.

The Evil Spirit for the most part is suspended in the dense atmospheres. It is closer to Earth and exercises a strong influence on men. Anarhon with His energy holds the sceptres of all things within His power. The Evil Spirit, despite its power, is subject to Him. Thus, the reckoning between Good and Evil is carried out between the Leader of the Spiritual World, Jesus Christ, and the Evil Spirit. Malice in Man is far bigger than goodness. But goodness has the enlightenment of Heaven and since in terms of action Man is immortal, he gradually gains ground in the world of corruption. There is no doubt that goodness will overthrow the Evil Spirit. But do not forget that Man mostly is the ally of the Evil Spirit. For this reason the Spiritual World fights with its immaterial power, while the Devil fights with matter. This is why initially our efforts to enlighten the whole world are difficult if we do not start from the point of creating a New State according to the recommendation of the Spiritual World. The Evil Spirit rejoices when Man is indignant, angry, destructive, murderous, and when he overthrows everything good and virtuous. The job of the Devil is to be everywhere and always place obstacles in front of every pure and good soul so that after its tribulations it forces it to join his circle.

Even if Man does not see the Evil Spirit he feels it, for it is the Evil Spirit that leads him to commit his abject actions. Do not lie by saying that you deny it! From your actions depends how you perceive the notion of Good and Evil; these are not personified but are judged by the conscience. Only on rare occasions are your good actions prudent. Most men visualise the good with their imagination. Such a visualisation is a mistaken sense of fear and remorse or an exultation of faith.

If the Spiritual World would come into direct contact with your world, you would not have the freedom of the spirit, because you would be influenced by the manifestations of that which is Heavenly. Do not, therefore, reject whatever does not come from material energy. Learn to respond to our talks with logical judgement and discrimination, in the way that the Leader-Teachers of the Spiritual World have developed for you.

The Evil Spirit is connected with all the material problems of your world. Through these material means he creates disputes, injustices, revenges, counter-revenges and so on. Be assured that the Devil is active in every evil and unjust deed committed by men. For the first time the Heavenly Kingdom sends its gifts to men. These are the

luminous instructions of the Spiritual World to egotists and to those indifferent to Faith and to the existence of the Divinity.

The Evil Spirit is merciless, malicious and deceitful. Through Man's self-pleasing he seduces him to everything that is attractive and then leaves him to fall about laughing loudly from pleasure. There are many men who mock the invisible elements of Good and Evil while they have already submitted to the clutches of Evil. They do not realise that the Devil is within them. Nothing takes place without the knowledge of Good and Evil. All are subject to the powers of these two energies. If the power of Good approves that your existence is necessary for a purpose, nothing that stems from the Devil can happen to you. I tell you this so you can understand what precautions our powers take to protect you. If, however, in spite of your apparent goodness you are not what you should be, then We have no duty with regard to your entity, because this is subject to the treatment of iron, between hammer and anvil.

How did the Devil come into existence? Why the Lord did not create Man without faults, so that there is no need for the two extremes to come into conflict, is something that Homer will transmit to you, among many other things, in his work "**Man and peace**", the first book of Heaven, which was received with enthusiasm by all the Teachers of the Heavenly Kingdom. Homer was crowned for his words.

Man and peace: Teachings by Homer {10}.

My brethren, The Devil does not appear as a bogeyman but as an angel. He clothes himself in the modest dress of Virtue, Goodness and Justice, in order to commit the opposite to these things. Outwardly he is resplendent, inwardly he is your condemnation. For this reason it is rightly said that the external appearance is deceptive. Unfortunately in the Holy Dwelling of the Lord on the Earth a good number of Evil Spirits make their entries and exits as castellans. When the Supreme Authority of the Church is indifferent with respect to the quality of its shepherds, what can you expect the simple, ignorant man of faith to do? When the shepherd deserts his flock, the sheep are scattered to the four winds. Who is to blame? You who possess judgement and discrimination must answer. Justly will the Lord punish the shepherds who mock Him. This is the Law of Heaven. They will not escape the yoke. This warning is sufficient for them to understand that the Spiritual World exists.

The Infinity and the Absolute

PYTHAGORAS: My dear brethren, for someone to enter into the understanding of Our Teaching he ought to be very careful and study thoroughly so he can capture its meaning to enable him to reach the true meaning.

No man is able to form a positive knowledge about the Infinity and the Absolute. But whoever boasts that he knows something inwardly but has not the ability to express it, and tries only through his knowledge to confirm all that he thinks he has grasped, he does not say anything but utopia.

*[17:213-214]
{16 Non 1978}*

The revered ancient symbol of Pythagoreans was the 'tetractys' which formed a pyramid by the use of 10 dots:

The Infinity and the Absolute is a mysterious unknown energy that is not even discussed by the Spiritual Members who belong to the Stars of the Lord. Do not confuse the unknown mysterious energy of the Creator with the keeping of secrets of the Heavenly Life. On your Earth there is no secret that is not revealed. This is so a dual energy can exist for your development. Life in Heaven is kept secret, under strict control for precisely the reason that the mortal will not know the aim of Divinity.

The Infinity and the Absolute is one and the same in the meaning of the Essence of the Creator. It is not explained, but neither is it permissible for the Heavenly Teachers to clarify it with knowledge since They perceive everything.

Once, I had entered into the deep meaning of the Infinity and the Absolute, but I thought in time of the possible damage that they will create to my fellow men and chose for this work of mine to be destroyed after my recall. This instruction I gave to Theano who kept her word and she burned the manuscripts that were dangerous for your knowledge. Despite the sharpness of her spirit, even Theano was without sufficient perception to be able to grasp my meaning. Otherwise, she would not have burned the secret of my work.

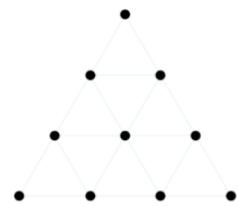
All this I say to you so you can understand how difficult it is for a human intellect to enter into the comprehension of even the simple Texts that the Spiritual World is transmitting. Do not occupy yourselves with the Infinity and the Absolute because there is no orientation towards this point. Occupy yourself only with what the Teachers are transmitting to you so you can gain a Heavenly place from the world of your earthly substance.

We teach you but you do not study and this way you vacillate in the world of corruption and darkness.

Divinity is a power in favour of Man's salvation

ARISTOTLE: Divinity as you know from Our Texts is the Highest Governing Authority that receives powers lavishly from Anarhon. Divinity is the power in favour of Man's salvation.

In the infinity, one point is known: The number one (1) is Anarhon. Therefore, when Man who is a creation of Anarhon is within His Law he is noted by the number one (1) and the contact-supplication and listening is the discussion of Divinity with Man. If Man deviates slightly from this number, his contact is not made. Now you can understand that when different numbers, some with two (2), others with three (3) etc identify men, despite their large knowledge all these, that I have mentioned, can come with difficulty into contact with Divinity. I said "with Divinity" because through It the current is provided from the source. Divinity is the "moderator" of the Power of Anarhon that is immense if It had a continuous connection with the receiver. The exception is **Our instrument** that is in flames but does not burn. This is because Anarhon has directed it so.



The older form of the Pythagorean tetractys

1. *The monad, accepted before all others because having no diversity, it is always the same.*
2. *The duad, the audacious, because it is the first to separate from the One.*
3. *The triad, because it grows out of the duad, or greater mother and the Monad, or Divine Father.*
4. *The tetrad, because it provides the foundation of structure.*

$$(1+2+3+4 = 10).$$



The Pythagorean Tetractys

The translation of the word tetractys comes from 'tetra' meaning 'four' and "acty(i)s" which means 'ray'

[3:55]
{23 Jan 1963}

Our instrument: the medium, George Pizanis.

Equation of the Organized Kingdom with the Universe

[1:50]

$$\begin{array}{l} \infty > A + W \\ \text{-----} \\ A + W < \infty \end{array} = 0 + 1 = 1$$

In the Unknown Power of the Invisible Monitor or God, everything equates because in everything there is His Breath. Therefore, the Invisible, as non-existent, can be noted with the number zero (0). But as an eternally active Power, it is noted with the number one (1). Therefore we have:

$$0 + 1 = 1$$

From zero (0) everything was created that represents the one and only Power, God, with the high notion that

$$0 = 1$$

The square root of zero ($\sqrt{0}$)

HENRY POINCARÉ: Numbers in the Spiritual World are not construed as units of measurement, but they are **hyperbaton** energies, that encapsulate the speed and the kind of their offering. You who occupy yourselves with God inspired communications, you have been taught that zero (0) is non-existence and this gives the abstract meaning of the Chaotic Universe which we denote by the letter X. Therefore, zero (0) equals X, ($0 = X$).

You also know that number one (1) denotes the Unknown Authority of All, that is, God. Therefore one (1) equals X, ($1 = X$).

We have two abstract elements, that is, $0 = X$ and $1 = X$. Referring to the Creation of the Worlds the position of these two elements reverses and coincides, in this way: $X = 1,0$. This element completes the infinite of numbers within their capabilities: 0,1,2,3,4,5,6,7,8,9. These numbers as **irrational** are not roots of algebraic equations unless you use them as definite grades.

Philosophically, these numbers do not specify the terms prior to the result and prove their possible experience.

The zero (0) with the interpretation that I give, multiplied or divided with any number will give the same result, that of the one Creator, which is one (1). Therefore the square root of zero (0) is One (1) that cannot be multiplied nor divided, because from Chaotic Non-existence (before the Creation of the Worlds) we go to Creation. From the zero (0) it cannot be solved but its square root is revealed with the irrational number one (1), as a result of the attainable existence of the meaning of God.

For whoever cannot understand all that I say about the square root of zero (0), it is unnecessary for them to occupy themselves with the

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hyperbaton: is a word
borrowed from the Greek
hyperbaton (ὑπέρβατον),
meaning "transposition"
which is derived from *hyper*
("over") and *bainein* ("to
step"), with the *-tos* verbal
adjective suffix.

*an irrational number cannot
be represented as a simple
fraction. Irrational numbers
are precisely those real
numbers that cannot be
represented as terminating
or repeating decimals*
e.g.
 $\pi=3.14159265358979\dots\dots$
 $\sqrt{2}$ (square root of 2)
e (Euler's number)
 ϕ (Golden Ratio)

inner problems of high knowledge that the Spiritual World is willing to transmit to you. Blessed are the enlightened.

The meaning of number seven

ARISTOTLE: For you to understand what is the meaning of number seven (7) I say the following:

Number four (4) symbolises the Spiritual World. Number three (3) symbolises the Triadic Divinity. $4 + 3 = 7$. Seven (7) symbolises many of the goods and much of that which is harmful because it is the number of Creation, and Creation was created through the good and the bad. Therefore, seven (7) are the deadly sins of Man. These, Man has to remove from himself. The others do not play a primary role in his soul and spirit.

In the spider's web there are seven (7) main radii that hold Man prisoner of his pathos. Therefore, these weaknesses you should try to remove from yourself so that you can remove their weight in the Spiritual World.

Removing from the seven (7) three (3), you are left with four (4). This is equal to enlightenment of the Spiritual World. The other three (3) are Laws of the Triadic Divinity. Within them, everything is secured.

Passions and the way to cure them

ARISTOTLE: All human passions that is, those that are mentioned within the seven deadly sins are represented by the number seven (7) because all these have been foreseen by Creation.

We said elsewhere that this number is good and bad. As long as the passion remains with Man, he is within the number seven (7) with its bad notion.

How can a man exit from the cage of this sin? It is impossible when his passion becomes second nature.

But we have to save him, and drag him out from the abyss and cancel all that he has done, renewing his morale and awakening his conscience.

Ask the expert to tell you which way the man with passions can be cured without medicine. No one has the strength to say: "Lord, the burnt wood cannot be reconstituted in its original form". Therefore, what are they saying? They are saying that with the different means that they know, they would cure the man. How? I will tell you: through exploitation.

We, who want to be useful to our brothers, how can We save the wretched man? Divinity has given you the means: by the pure Logos and through Faith! Without telling him how you are going to act, you will speak with conviction to strengthen his faith. It is difficult for those who do not know, but not for the spiritualists and especially the teachers. With patience and perseverance, with a calm manner and

[3:56]

{30 Jan 1963}

The 7 Deadly sins are:

1. Egoism
2. Greed
3. Prostitution
4. Wrath
5. Envy
6. Spiritual laziness
7. Gluttony

NB:

- 7 'days' of creation.
- 7 fat and 7 lean cows – Pharaoh's dream.
- 7 Archangels.
- 7 Universes.
- 7 days in a week.
- 7 strings in Apollo's lyre.
- 7 modes of music.
- 7 candles Jewish menorah
- 7 classes of elements.
- 7 colours of the rainbow.
- 7 wanderers or planets of the ancient world.

[3:60-61]

{6 Feb 1963}

sweet voice you are able to create miracles. Try it, We are on your side.

Faith liberates the spirit from passion

ARISTOTLE: Passions are generally represented by the number zero (0), because they weaken the entity spiritually, materially and psychically.

Faith in Divinity, that is, true Faith and not a false one, has the strength to enter into the spirit and if it has not fallen into sin it has the strength to rise so as to remove the downfall of pathos, added as number One (1).

Therefore zero (0) + one (1) = One (1). The person returns to the straight path because of his faith in Divinity, that has helped him to break loose from the shackles of pathos and to enter the path of virtue freely.

It is difficult for all who fall into the “deadly” sins to regain their previous freedom if first they do not have Faith. Faith creates a miracle, whereas no medicine can assist in this case.

Unfortunately, there are many who have fallen to irreparable errors, that is sins, and do not have faith and on top of this, they abuse it as being a persuasive submission. They will sooner or later realise what they have lost and they will censure themselves.

Have on your forehead the stamp “everything within a measure”.

How many numbers?

HENRI POINCARÉ: You have the Blessings of the Lord.

My brethren, today I will speak briefly about numbers and ask how many numbers are there?

Note that there are two main ones. I will explain the method of my deliberation.

God is One; the Unknown, that is the Infinity, is One. We note God by One (1); the Infinity which is Unknown we note with the zero (0).

Why do you mark your students with zero (0)?

Because they are ignorant of the lesson and ignorance is the Unknown or Infinity. Therefore, the numbers are: one and zero (1,0). Within them all the other numbers exist.

It is very simple but even the simple ones can be made composite. The ten (10) symbolises the whole Creation.

The zero (0) does not mean nothing, it encompasses within itself everything and as an unknown it remains unexplained. You, what do you know about Infinity? When I was on your Earth I had Divine

[3:58]
{20 Feb 1963}

Monthly magazine of the
Spiritualist Society of
Athens.
Number 438;p2-3; Feb 2010
{12 Apr 1970}

It is interesting to note that
the binary system that
computers use for their
calculations use only two
numbers one (1) and zero
(0). Any decimal number
can be written as a binary
number. e.g.

binary	= decimal
1	= 1
10	= 2
11	= 3
100	= 4
101	= 5

.
. 10010011 = 147
.
.

inspirations. For this reason many could not follow even the most simple of my theories because they were based on Heavenly concepts.

I could have simplified the values of the numbers in a different way, so I could be better understood by even the most ignorant. I did not do this, to force them to sharpen their intellect and to give an explanation or a solution to what I have written by themselves.

From Heaven it is much easier for me to deliver talks or to solve problems to assist you. I will soon start with the philosophical aspect of numbers. Learn that the whole Universe is based on the attraction and repulsion of numbers, because each number has its own potentiality.

Here is something that you do not know. You consider a number from its theoretical aspect and not from the dynamic aspect. I will confuse you with numbers so you will not find an exit, but be assured that I will guide you to exit from the labyrinth.

If I tell you that $1 = 4$, of course you will say that I have gone mad. But I will prove how this occurs from the aspect of Divine Creation, and many others.

I thank you and may God be with you.

A mathematical problem

HENRI POINCARÉ: My brethren, today I will confine myself to $1 = 4$. Do not be surprised by My deliberation since you do not know the method of Our study. Never the less the Spiritual World does not make mistakes in Its calculations, as happens with the earthly ones.

The number one (1) is immutable in its existence because it depicts the Highest Authority of "Being" that is God. From One (1) everything is created.

God as you know is Logos. God gave to Logos the dual hypostasis, that is, of the Good Logos and the Bad Logos. (The configuration of these notions is called the Law of Opposites). Therefore, We have two figures of speech, that is, $1 + 1 = 2$. Corresponding to Logos We have Its energy, that is the action, that is also a dual that is the good action and the bad one, i.e. $1 + 1 = 2$.

The restitution of that given above contains positive and negative currents, represented by the one and only Authority. Adding the opposites (of Logoi and Actions) We have $2 + 2 = 4$, that is, the source of one (1) is:

$ \begin{array}{r} 1 \text{ (Positive Logos)} + 1 \text{ (Negative Logos)} = 2 \\ \hline 1 \text{ (Positive Action)} + 1 \text{ (Negative Action)} = 2 \\ \hline 4 \end{array} $
--

When the logician has resolved each demonstration into a host of elementary operations, all of them correct, he will not yet be in possession of the whole reality, that indefinable something that constitutes the unity... Now pure logic cannot give us this view of the whole; it is to intuition that we must look for it.

*Henri Poincaré
Science and Method, 1952,
page 127*

*Monthly magazine of the Spiritualist Society of Athens.
Number 439 p1; 7 May 2010
{3 May 1970}*

NB:
In mathematics the Poincaré conjecture (before being proven, was one of the most important open questions in topology) is a theorem about the characterization of the 3-D sphere (3-sphere) which is the hyper sphere that bounds the unit ball in four-dimensional space. The conjecture states: Every simply connected closed 3-manifold is homeomorphic to the 3-sphere. After nearly a century of effort by mathematicians, the Russian Grigory Perelman presented a proof of the conjecture in three papers made available in 2002 and 2003. On December 22, 2006, the journal 'Science' honored Perelman's proof of the Poincaré conjecture as

Simplifying the equation, we reach zero (0), that is the Unknown. Therefore, everything springs from One authority that is The One (1). Therefore, 1 = 4 symbolises the Creation of the Worlds.

the scientific "Breakthrough of the Year", the first time this had been bestowed in the area of mathematics.

I have given the simplest deliberation for your understanding of the philosophical meaning of numbers. There is another method more complicated which I may give you in the future, where you will find yourself at a dead-end if I do not help you. Study this one so you can be facilitated in the other.

The Heavenly teaching of numbers

PLATO: One of the Teachings that is essential for the citizens of the **White State** is the understanding of numbers.

[5:66-68]
{20 Feb 1963}

For men, the number 0 (zero) means "nothing". The number 1 (one) is the unit of measure and 2 (two) means the doubling of unity etc.

White State: is a spiritual State white like the Light of Truth and it is the State of super mundane Love and Knowledge without end. In the White State the Powers of Good exist and function.

In the Spiritual World:

- 0 Nonexistence.
- 1 Unalterable Authority, Eternal, Unbending towards its Laws.
- 2 Opposition.
- 3 Cooperation.
- 4 Circle of Enlightenment.
- 5 Source of Pure Light.
- 6 Balance of Forces.
- 7 Creation and Destruction.
- 8 Hierarchical Operation of the Spiritual World.
- 9 Fertility.

These numbers, in various combinations give different results. The combinations are unending. A small example is the number 3497 which means: "Governance with the Spiritual World for fertility by The Creation through destruction".

As I said, the numbers are essential in the teaching of Heavenly students.

The number 0 (zero) does not have the meaning of a circle, but has the meaning of absolute tranquillity in the perpetuity of non-existence, except for the One and unchanging Entity. From the chaotic Infinity, the One, by Its creative Logos, from nothing it created everything. Therefore, the 0 (zero) was a created Infinity in the Infinity. Thus Infinity is marked by a connected series of two 0 (zeros), that is, ∞ (∞).

(One) is the basic Authority and 0 (zero) is the created Infinity. Authority and Creation form the number 10 (ten). (ten) is the partial Authority of the Creative Logos. Such Authorities consist of 10 (ten) Lords in each of the 13 (thirteen) Councils of Heaven. Symbolically, in its general meaning 10 (ten) means Specialist Authority.

The Council of Spiritual Brilliance (or Splendour) is the Centre capable of receiving and transmitting from all Councils, that is, it is the mechanism of the Creative Word's energy. You can observe this from the number fourteen (14). This Council is the Command Centre.

(eleven) equals inactivity, irrespective if the numbers separated are the favoured 5 and 6. The source of Pure Light (number 5) does not operate on the Balance (6). Both numbers simultaneously affect the human entity to prevent something harmful occurring.

(twelve) equals perfection, balance: 6 plus 6.

(thirteen) equals the grouping of the Governing Authority: 10 plus 3.

This is the first lesson on numbers.

The number of each man's strength

PHARAH: Brother Plato **gave you** the meaning of numbers that have no relation to what I am going to give you on their essence.

Numbers have a dual role: of notions and of potentiality. In general, numbers are abstract and specific.

Man, despite his sharp perception will never be able to know what is his number and its strength, even from the most famous mystic. On rare occasions, it is possible to learn this only from Divinity, if of course he has its favour as specified by the Spiritual World.

There are only very few in your world who are able to be characterised by the Spiritual World that their strength has the number one (1). Be careful because there are those similar to this number, without in the final comparison them being the same as the number one (1). They are of erroneous guise.

People in your World who possess the number one (1) strength are very few and unknown and they connect directly with Divinity. They do not know this. If they knew this, they would not accept this under any circumstances, considering themselves as ignorant and unworthy of this secret honour. But they do not stop suffering from the common difficulties and obstacles that present to all their fellow men, for the precise reason that their quality is not revealed.

A person possessing the number two (2) strength is an entity who hesitates, since he has two inclinations. If through its imposition it keeps the person balanced (difficult decision) then he walks within the measure but not with the purity of its quality.

The strength of number three (3) has a tendency towards sacred ceremonies, without logic and correctness. It is a wavering quality.

The strength of number four (4) has the help of the Divine but not its favour, for reasons that only the Spiritual World knows.

The strength of number five (5) lies in claiming grandeur, honours

[24:259-261]

{4 Apr 1976}

gave you: see previous teaching. Plato's explanation refers to numbers in the spiritual world.

and glorified positions. It is of low-level quality with audacity and fox cunning.

The strength of number six (6) is obsessed by grandiose display and it creates an egotistical character.

The strength of number seven (7) is divided into two. If a person excels in purity and uses the measure for all his activities, it creates good for him as well as for humanity. But if corruption prevails, then his energies are vile and destructive.

The strength of number eight (8) tends to disputes. It creates reasons for inhuman conflict from nothing.

The strength of number nine (9) creates in a person a bright ray but not for the benefit of the brotherhood.

The strength of number zero (0) is beneficial when it is added to one (1). But if this is not carried out then zero (0) takes the earthly meaning of "nothing". That means, the person is unsuitable to develop his personality and he quarrels with Divinity as if It is to blame for his inaction and the giving up of the struggle for the benefit of his ascendancy. It is a special case where the reasons are rooted in his pre-existence since the zero (0) has the meaning that Plato gives "universe", "unknown", etc.

Of course if someone has a zero (0) as an undefined number, it is possible for himself to easily define it once he has searched for the number of his preference to place in front of zero (0), with meaning and different essence.

Whatever you give you will receive

ARISTOTLE: Note, a person with a number ten (10). The one (1) is the soul, the zero (0) is the spirit. When the one (1) precedes it gives the number ten (10), when the zero precedes then the number is marked with minus one (-1). That is, Man deviates so much so that he becomes smaller even than the meaning of zero (0).

I will not elaborate on magnanimity because everyone knows this.

Pusillanimity is attracted by the rejection of others and therefore Heaven removes from that person the abilities for the development of his entity.

When you refuse your fellow men everything, the Kingdom of the Lord is forced to deny giving you a helping hand.

Whatever you give you will receive. Material in this world and invisible strength in the invisible world where the real life of the spirit of the soul exists.

Shapes and meanings

PHARAH: When Heaven speaks, do not have the impression, that

[3:57]
{6 Feb 1963}

Pusillanimity = weak spirit.

[25:160-161]
{10 Feb 1977}

Logos is transmitted similar to radio or television! This is a wrong view. In the Heavenly Kingdom, as well as from the large Centres, from where Logos is transmitted, bright geometric shapes compose it.

Your mathematicians have not yet perceived the great role of geometry. The ancients in this area progressed much more than you. I will mention one of them: Pythagoras. Unfortunately, his manuscripts have not reached your hands because they were burned. It was his instruction to his wife to do so.

When a bright shape is given, such as a circle, you immediately perceive it as an image of the Universal World. The Universe does form a circle; the image is given for you to understand about what it is. A semicircle means Heavenly Truth that is not said completely. A straight line has the meaning of the correct path, whereas a curve means the wrong path. A cross means the existence of Divine Justice through pain and freedom. And there are many other different shapes that are transmitted to the receiver, that is, to a special place in the subconscious which as a negative lens captures the geometric shapes and transmits them as images to the spirit; and the spirit according to the language of the entity, transmits the logos.

If I spoke extensively on the subject of shapes and notions, a whole volume would not suffice! I give you a small, very small, meaning of the whole mechanism that acts on the persons that We have selected. Do not have the impression that your World has many such living mechanisms at the disposal of humanity. Many transmit a lot, from which only a quarter (1/4) is true. This is done purposely by Heaven, to attract those wishing to enter the ante-room of knowledge (which is not knowledge but a reflection of images) and then, if they want to enter into the deeper meanings of Heavenly Teaching, there is a way to do so.

The pyramid of Cheops

ARCHIMEDES: My dear friends, you all know that the pyramid of Cheops was built by engineers who came to Egypt from Chaldea. Chaldean Engineers and Astronomers inculcated this work to the Pharaoh of that time. That this work cost the lives of thousands of slaves is another topic which I will not discuss today. However, if this interests you, you are free to ask the Spiritual World.

At first sight, this Pyramid is a tasteless piece of work whereas inside it hides the sphinx, not the Sphinx of Egypt but the sphinx of another small country that achieved great deeds.

From one aspect, it is triangular and this proves that it contains earthly knowledge, since its base is the Earth. If we turn this face around and we place it, as an abstract concept, on its real face, a star is formed with six angles. This means that the abstract and the specific fight each other. This is because the base of the abstract triangle is above and it receives power from the Invisible World.

[25:313-315]
{17 Nov 1977}

*Cheops or Kheops or Khufu
A Pharaoh who reigned from
around 2589 to 2566 B.C.
Khufu was the second
pharaoh of the Fourth
Dynasty. He is generally
accepted as being the
builder of the Great Pyramid*

Now, let us enter into another section of the Pyramid. Before I say more, it is necessary to tell you that the numbers start from zero (0) and end in nine (9). Which human intellect could ever imagine that these ten numbers correspond to a whole Universe? How many works and whole volumes were written with mathematical calculations with these ten numbers? Let me go on.

Furthermore, you have the Greek alphabet with twenty-four (24) letters, and the language of the Greek alphabet is considered to be the richest language of the World. How many works have been written using these twenty-four letters? And this is only the beginning! Each letter has a concept. If you knew this concept, you would call it magical, although, I call it Divine! Depending on the phrase and the letters that constitute a concept which you are unable to understand because you have not penetrated into the depth of each letter, you could discover the answer to many unknown problems which are impossible for you to imagine through simple logic.

I have spoken of these few matters, in order to show you that all the things that the scientists of Pharaoh's time carved on the Pyramid are not what your science has interpreted and is astonished by the precision of their mathematical calculations. Not even one thousandth (1/1000) of that knowledge has been discovered. In other words, the same thing happens with the numbers and the letters I have mentioned. Therefore, the Pyramid encloses a treasure that is invaluable in terms of scientific knowledge, prophecies and future conditions that you still cannot fathom!

I examine this work from the aspect of the progress of the spirit, psychic endurance and the penetration of the people who worked spiritually in depth and height, in order to give a treasure in an abstract but also in a real sense. I say abstract because this treasure is not about finding precious objects and invaluable items like gold, but about complex works, superior to all the sciences of today. Your science is still at the stage of infancy regarding solving problems of that spiritual treasure which many have visited, interpreted, documented and were astonished by, but - most important of all - have remained in silence.

The Sphinx has not spoken. It will speak when the time is right, so that the light of the Pyramid will shine all over the World through the Greek spirit which is the only one that has the key to the interpretation of this dark problem.

Bibliography

The Bibliography and references are given in a separate document called "References-Bibliography.pdf" available from the website www.divinepharos.org.

of Giza, one of the seven wonders (the oldest) of the world. Khufu's full name was "Khnum-Khufu" which means "the god Khnum protects me.

