

8. The Logos - The Word

Preamble

The Spiritualist Society of Athens, Greece “The Divine Light” has published a number of books in Greek that contain teaching about The Logos – The Word. I have translated excerpts from these books. The Greek texts are given in chronological order, whereas the monographs are groupings of topics. In this monograph, I have provided the reference as well as the day/date that the Teaching was delivered.

The Logos is a very difficult concept to understand and over many years a number of debates over its understanding have taken place. The Teachings that have been provided by the Heavenly Great Leaders and Teachers shine a light on this concept by using clear humanly understandable language.

It might help you from the outset to perceive that there are two Logos:

The Divine **Logos** or Divine Word is Heavenly Energy that springs from God. Sometimes it is referred to as the Pure Logos. The earthly logos, which is a human utterance has its own energy. The earthly logos is a reflection of the Heavenly Logos. You will find elucidation of these in this monograph. Please note the use of upper or lower case l character for the word ‘logos’.

The Spiritualist Society of Athens “The Divine Light” is continuously providing on their website a number of books for our edification and explanation of Heavenly phenomena. Further information is available from this website www.divinelight.org.gr.

This series of monographs complements the four books in the series “The Purpose of Earthly Life” which can be downloaded free from the website www.divinepharos.org.

Yianni Attikiouzel
Translator and Editor
September 2011

The Logos is energy

LORD OF POSEIDON: I come as a Leader to add my illumination on the energy of the Logos (Word).

My dear brethren, the Logos is energy in the Spiritual World. For mortals, the Logos can remain inactive. You have not understood that the bright Logos needs to be developed.

Through the Logos Anarhon created what you see and what you do not see. This is impossible for you to perceive. Here lies the riddle, because you are lacking pure Faith in all that the Spiritual World teaches. This is human, but it does not apply to you, who come into contact not only with the Spiritual World but with Its Leaders.

Before you existed and before anything existed that completed the Celestial Dome, nothing existed except Anarhon and secondly the Logos. Now you can understand why the Logos has precedence because It creates. And you with logos (words), you will create, because your logos will have the strength of the Divine. This way from Earth you will start to create so you can become accustomed to creating when in due course, you will appear in Our Heavenly Kingdom.

Let what I have said remain as a small lesson in your introduction to the higher knowledge that will follow.

The cleansing of the spirit and the Constructive Logos

HOMER: The Constructive Logos is the inscrutable energy of God that goes in two equal directions, with the positive and the negative strength. Similarly, as the Great Achiever sends the life giving sunrays to both the just and the unjust without any discrimination, likewise He sends His energy to both the opposing spirits of Good and Evil with equal strength.

These strengths of God are seeds that are cultivated by men to produce the expected fruit according to their action.

God does not strengthen Evil, nor does He impose Good, since Man himself using correct judgement, is able to distinguish between what is correct and incorrect.

Energy is only the fuel for movement without having a specific aim. Energy is the antithesis to harmonious movement. If you use this movement for Good or Evil, it is called human judgement of what is correct and what is not.

The Creative Logos in nature is the fountain of life. Nature never errs; it operates within the framework of the unwritten laws. In contrast, Man, who lives his life based on the written laws finds himself in the wrong application of justice. Who is then to blame for Man's misfortune?

[3:31]

{3 Oct 1962}

LORD OF POSEIDON:
The Lord of the planet Poseidon.

John 1:1-4:
"In the beginning was the Logos ... the light of men".

*In the beginning recalls the creation, of the Creator Himself. As Gen 1:1 introduces the original creation, by itself an incomplete existence, this verse reveals the new creation, a fulfilled and complete existence. **Was the Logos:** 'Was' indicates existence reference, to a starting point. Therefore, 'in the beginning was the Logos' emphasises (1) the Logos's eternal existence in the Father without beginning and (2) His oneness with Him in essence. Logos signifies wisdom and reason as well word: the Creator [38].*

[10:68-69]

John 1:1-4:
The Logos was with God: 'with' in the Greek shows that the Logos, the Son, is (1) is a distinct Person from the Father and (2) in communion with the Father. **The Logos was God:** this phrase reveals He is not only from the Father, He is coequal and coeternal with the Father; one in divinity with Him. "I and My Father are one" (John 10:30).

*The Logos is co-Creator of all things like the Father (Gen 1, and Ps 33:6,9) not merely an 'instrument' or a 'servant' of creation. Will, operation and power are seen to be one in the Father, son and the Holy Spirit. **Through Him** shows the Logos in not*

It is his spirit, because it is unclear in order that his perceptions may be wrong and adventurous. Therefore, there is a need to cleanse the spirit so it can operate correctly and with full justice. For this to happen, it is necessary for Man to pluck the ripe fruit of Love and to taste it with full satisfaction.

Love, becoming the property of the heart and the ideal of the spirit, is called the image of Virtue.

It is easier for Man to learn four sciences than to understand the essence of Love. Those who fully understand Love are psycho-spiritual entities that have incarnated with the aim of teaching.

Is it not possible for the rest of the brothers to embrace the meaning of Love through good will and apply it in practice, being certain that this way the cleansing of the spirit is carried out automatically? But matter, this wicked temptation of earthly life holds them back so tightly that they forget that they are mortals and their life is short. And only when they find themselves before a dead-end and not being able to act as they should, do they supplicate Divinity, trying everything without success.

Cleanse your spirit whilst it is still early, so that you will not have regrets at the last moment.

When you are at the peak of your life, you do not have ears for people, whereas Divinity emphasises Its own towards you. Now that you show that you have ears for your brothers, Divinity does not have ears for you, because It knows that your promises are vacuous words.

With a clean spirit, the Creative Logos finds appropriate ground to enlighten by enlightening.

The logical influence of the logos

ARISTOTLE: My dear brethren, the Logos is the most powerful weapon of Spiritual Creation. Bear in mind that God is Logos. Through the Logos, He created everything, and Man through the logos teaches and is taught. If the logos did not exist then you would have remained stationary as vegetation of nature with only a small development. But for humans the logos is divided into two parts:

1. the creative logos,
2. the destructive logos.

Both, either the one or the other influences the human spirit and encapsulates the strength of logic that they use as a basis upon which to act. Logic has two sides the 'white' and the 'black'.

The white logic is called the correct logic that is enlightened by the Lord's Kingdom. The black logic is the one that despite its correctness, is not enlightened by the Lord's Kingdom but is from the

[4:27-29]
{25 Aug 1964}

John 1;1-4
See earlier margin
comment.

ARISTOTLE, Ἀριστοτέλης, Aristotélēs) (384–322 BC) was a Greek philosopher, a student of Plato. His writings cover many subjects, including physics, metaphysics, poetry, theater, music, logic, rhetoric, linguistics, politics, government, ethics, biology, and zoology.

Kingdom of Darkness. That is why Man is often lost between the two ideas, because he does not know which of the two is correct since both justify their existence. This burning issue is the disagreement between men of spirit. The opposing opinions stem from Man's incorrect judgement and discernment about his thought.

When men are enlightened by the light of Love, Justice and Faith towards the Lord, they become able to judge and to discern. But who from all men has followed My advice, and why? because the ego, this great fault of human nature, does not allow the individual to damage his own prestige. And this man thinking that he reduces his value, falls into the deadly sin of egoism. Cursed egoism is the number one enemy of humanity. And so, the logic of the logos has a direct influence on the spirit. Which logic are you going to follow? This only you will judge and you will discern it, even if only from the results of humanity's history.

The anatomy of the logos

DOSTOYEVSKY: Brethren, the human body has as its base the skeleton and on it with masterly positioning are the main organs of the body. These are joined together by arteries, nerves, veins, fibres, intestines etc within a synthetic matter called "flesh".

The logos does not contain all that I have mentioned about the body, because the logos is breath, sound and meaning. Therefore, how can we analyse it? The logos can be analysed by a combination of thoughts. Thoughts, good and evil constitute the main body of the logos, that is, the skeleton; logos has as many branches as the body. The Logos invigorates the heart, it touches the entity ethically where it must and transmits to it reinforcement for its soul strength. It removes fear and encourages the discouraged entity. The Logos pushes Man towards his work or dissuades him from it, cleanses evil and painful thoughts or does the opposite. The Logos is alive, it influences, acts, suffers or rejoices, whereas the thoughts as the basis of the logos, always remain hidden in the darkness of obscurity.

With our interventions we humans, influence the life of our fellow man according to the level of our ability, so that their lives have a perception of the effect of our influence. This way the thoughts of our fellow man are awakened and through the logos often are expressed in an unusual way. What has happened?

Simply, we have offended our fellow man for no reason, and the thought that he would have expressed we have adversely strengthened. In order for him to respond equally with words, due to his agitation the offended person acts without control. Who is to blame? We are, since we should not have touched on the irritable point of his personality, but should attract him by gentle logos and identifying with him bring him closer to us and through expressive effort penetrate his inner self. This way allows him to confess his hidden thoughts more easily and prove their error to him.

Kingdom of Darkness:

John 1:5 "And the light shines in the darkness, and the darkness did not comprehend" darkness is the satanic wickedness which actively opposes the light. Though the world has embraced darkness (John 3:19) The Logos freely offers light to all. Darkness opposes light but cannot defeat it.

[4:207-209]

{24 Feb 1965}

DOSTOYEVSKY: Fyodor Mikhaylovich Dostoyevsky (1821– 1881) was a Russian writer of realist fiction and essays. He is best known for his novels Crime and Punishment, The Idiot. Dostoyevsky's literary works explored human psychology in the troubled political, social and spiritual context of 19th-century.

NB:

Dostoyevsky talks about earthly logos.

The logos is divided into two categories:

1. the straight logos with different ways of expression and
2. the erroneous logos which reacts correctly or incorrectly.

The logos, with a subtle use of meanings numbs the fellow man, pacifies him and then acts on his weaknesses.

The logos wounds but it also resurrects. It cauterises but also reinforces. The logos is the movement of meanings for the creation of opposites. The logos can be likened to a bouquet of flowers in which a poisonous snake is hiding or on the contrary, the logos may not have charisma but a hidden power to regulate the disorder of knowledge and low morale.

Compare the body with the logos, to understand the various fine facets of the logos in its anatomical development.

Like the heart the logos can be offended. It exhausts itself as when the blood flows from the veins. It purifies the entity, as when the cleansing of the stomach's excrements lightens the body. Man is revived by fresh air, similarly is the logos when it receives Divine vigour from the inspirations that are diffused by Our Light.

The logos is sacred when it does not conceal guile, deceit and hatred. But when the logos does not have a Divine aim, it becomes the work of the Evil One. I speak about the earthly logos and not the Logos which is God. The Logos is God the Creator and His Logos is Light for you to see Truth, Love, Justice and elevate your Love in the service of those brothers in need, even at your own expense.

The Logos justifies Love through your Work.

The Divine Logos and its harmony

PHARAH: The Divine Logos is an energy that springs from the Father. If all men drew their strengths from the Divine Logos then there would be no need to move **them** to your Earth, because the Divine Logos would influence the entities in Heaven. For this reason the Lord has divided the Logos into two rival parts: The Logos of Good and the Logos of Evil.

Therefore, when Man is between these two **Logoi**, he is harmonious with balance and he has free spirit to distinguish by himself and judge which one of the two Logoi he will follow.

Within the harmony of the Universal World, the two opposing sides of the Logoi battle. Only this way can Divinity reward or punish an entity and place it in the appropriate position when it returns to its starting point. And so, my dear ones, the separation of entities from your Earth is carried out.

Many men have the opinion that the psycho-spiritual entity is never

[18:124-126]

{6 May 1970}

them: psycho-spiritual entities that reincarnate on the earthly workshop to atone.

Logoi (Words)= plural for Logos (Word).

punished. And I ask: from where have you concluded this, when you know nothing about Divine Justice. God, of course, punishes no one, because He has foreseen everything. But His Laws are the ones that self-punish or reward the entities returning to Heaven.

No one is able to disturb the Harmony of the Universe. If the Universe was not in harmony, then everything would collapse. Similarly to the Universe, why do you men not harmonise your spirit with your soul?

Take the example of Divine Harmony and from it seek the way to harmonise yourself. I say 'yourself' because there are two powers that battle. If the spirit agrees with the soul that is your conscience, then harmony exists in your inner world. But if your spirit follows the opposite path to your soul's wish, then disharmony will bring unknown results to you.

Often Man supplicates Divinity with feelings of piety and devotion asking to restore his health or something else, but Divinity is not listening. My dear brethren, Divinity is not deaf since the Lord holds in his hand all the strings of all souls that are on Earth. But it is His Law that is not listening. And the Law was not created that moment, but before the creation of Man. I said previously that God has foreseen everything before the Creation. As the wisest of all wise He has placed these Values within the Universe in order and Harmony.

When you speak about the Divine Logos, this Logos refers to God. But as I said there is a black one that harmonises with the Evil One. If the black Logos influences the entities more, this is not the Lord's fault, but yours, since you do not have a bound spirit but one which is as free as the air.

Choose by yourselves the path of your pleasure. For this reason do not complain. You are the cause of your suffering. The Lord does not interfere with your actions but He does not tolerate injustice. And through the Divine Logos of His Great Teachers He teaches you how to live and enlighten your neighbour.

The Lord asks actions from you not brilliant talks with sly meanings so you can take advantage of your brothers. It is not sufficient to listen, you must also assimilate His words into actions.

Your nature on Earth is harmonised with the Universe. But your worlds, that is, your entities are distant from each other because you are in disharmony. That is, the spirit of the opposite side has vanquished you. Detach yourselves from it in order to find your inner harmony and join the Divine Authority of the Lord.

Silent thought has enormous dynamic

PHARAH: What is the Divine Logos? When I say "Logos", do not think that it is a voice but the secret thought stemming from the conscience.

[3:199-200]
{15 May 1965}

When you pray, I do not believe that you express your supplications loudly. Neither does a Mystic speak, he is silent; and this silence is the prompting of the Logos.

Therefore, the silent thought has enormous dynamic. It is able to dissolve objects for the admiration of those present. This is why the great Mystics need isolation, so they can silently communicate with the Great Creative Authority of the Universal World.

The ancient Greeks recommended silence to virtuous women. Why? Because it is preferable for them, instead of expressing their thoughts, to concentrate within themselves to self examine the foolish logos that they might express.

The spiritual Man is silent, not to hide foolish words but to better examine his thoughts, which he transmits with great speed to the Inspector of All.

The speed of the silent logos is extremely fast, as fast as the speed of the guardian angel of each Man. But it is not sufficient for a man possessing the speed of his thought to communicate in silence with Heaven. He should ensure that his actions are in step with good and pious thoughts. Mysticism has as its base the silent character in the logos. My dear human, when you do not know how to express yourself towards your neighbour – when he attacks you angrily – be silent. You will gain more than you would have risked if you had spoken. Silence is an advantage for those who have higher knowledge,

There is another silence: that of fear. We will not speak about this one because its aim is to hide the truth. Usually this appears to those that have an inferiority complex or are unethical and do not want to confess to this. The first silence is called Divine and is used by the mystics who know very well the power that they have in their hands.

The strength of the Logos

ORPHEUS: We will transmit from Heaven to men images of immense beauty.

This is not because we have landscapes, but the Logos that replaces everything. This Logos is bright.

Through the Logos you learn about the Heavenly powers of the Divine which are unknown to all. The Logos created matter. The Logos has increased knowledge. The Logos destroys and recreates everything. Light, Knowledge, and Love is Logos, the Logos of Anarhon because from Him stems everything.

He is called Supreme, to differentiate Him from all the other Leaders. The only One who approaches Him is the Lord, the Joint Ruler who follows Anarhon. You can image what is the position of the Lord and Saviour of all men.

To think of good deeds does not mean that you are going to carry them out, but when you think of Evil deeds it is much more likely that you will carry them out because the material world facilitates a tendency towards Evil (The Lord).

[3:88]
{13 Nov 1963}

ORPHEUS was a legendary musician, poet, and prophet in Ancient Greek religion and myth. The major stories about him are centered on his ability to charm all living things and even stones with his music; his attempt to retrieve his wife from the underworld; and his death at the hands of those who could not hear his divine music. As an archetype of the inspired singer, Orpheus is one of the most significant figures in the reception of

The Lord will have dominion over your Earth, as a God Who lived and exists throughout the ages.

Heaven will give you immense knowledge for the enlightenment of your brothers. Glorify the Lord. He administers His Father's orders. Be blessed in His Name.

The faithful will multiply through the Logos

PHARAH: The Spiritual World is very satisfied with you – the truth needs to be told. For this reason you will see new manifestations of the Spiritual World and also the Lord's miracles to reinforce your Faith. For the time being I am unable to say what is going to happen. Slowly many things will come to light from sources unknown to you.

Brethren, it is preferable to have a few faithful than many unfaithful. Many men sometimes appear to be faithful but they are secretly unfaithful. They have the audacity to make the sign of the Cross, out of habit, whereas in reality they are unworthy children of the Great Father. They mock their brethren more than the common impostors, because the imposter will become known sooner or later, whereas the others hide under the cloak of the Spiritual World.

It is time for the brethren to learn what is a White Light of Heaven and from where it comes to you. The whole world is expecting the offer without knowing what is the Source and from which Power the Sacred Water of enlightenment springs.

The Wicked One, who is immensely cleverer than the cleverest man on Earth, is machinating by different means, so that he can obstruct the Divine Work of the Spiritual World. But Father Anarhon will not permit him to interfere with this Source because He creates it. If today you are obstructed from enlightening your brothers, tomorrow these brothers will dissolve the darkness for the enlightenment of the other brothers.

Those faithful to Us will multiply through the Logos, because the Logos is everything. The Logos creates the action. The Logos directs. The Logos converts an evil thought to a good and useful one. The Logos enlightens. The Logos protects. The Logos rewards and the Logos punishes.

The phenomena will awaken Man from sleep but will not educate him psychically or spiritually. The phenomena are necessary for those that are tardy in their knowledge. It is a kind of ante room, whereas the Heavenly Knowledge is the main part of the Palace of the Lord, the podium for His Teachings, from which so many of you have received and you will continue to receive until the destiny of this source on Earth will be completed. You still have to receive infinite Light, white, pure and unknown.

The combination of logos and Faith

CONFUCIUS: The combination of logos and Faith means there is a strong base for enlightenment and illumination. The Logos is the

classical mythology in Western culture portrayed to in countless forms of art and popular culture including poetry, opera, and painting. To the Greeks.

[18:140-141]
{17 Jun 1970}

[3:173-174]
{9 Dec 1964}

beginning of Everything. But in men, the logos is divided into two parts: a positive and a negative. These two parts are subdivided further into other categories. We are interested in the two competing Logos.

I will not refer to the Heavenly one (Logos) or to its reflection (logos) on Earth but to the reactionary one which seeks by every means to establish its position in the spirits of the unenlightened.

How does this logos function? It functions through the erudition of a speaker who exerts influence over his audience without the listener reaching a satisfactory conclusion.

When human knowledge is intertwined with the scientist's wrong observations and - according to his opinion - the pleasing of God, he confuses the meaning of everything and is unable to offer the true light to those who have an absolute need. That is, instead of helping the Heavenly Work he undermines it by wearing our Authority's mask. The meanings of human knowledge have never coincided with those of Heaven.

The True Light emanates from the Spiritual World and not from trite earthly knowledge. Those who have ears are listening. And if they have Divine knowledge they understand, so that with a push from the Spiritual World they exert influence on the wrong meanings of earthly knowledge.

If you could observe earthly life from the moon, you would be horrified by its iniquity. Why? Because your knowledge clashes within its own framework. That is, one area of incorrect knowledge clashes with another to the detriment of all. And there is not a strong person to tell the truth in order to destroy the Tower of Falsehood that has conquered even its creator. Man is very far from the Truth and only then does he seek help! From whom, since he mocks everything and when he is in a difficult situation he invokes Us? For what, since he does not know from where the Light is transmitted?

The Logos

PHARAH: Bombastic language does not attract. When attraction assimilates then the logos succeeds as a sowing. Be careful about the way you teach, because the secret power lies only in the teaching, which is able to convert everything.

The Logos has two opposing poles, that of creation and destruction, and that of resurrection and death, also that of Light and Darkness. All these interlace during the struggle of life. For this reason, you need the ability to distinguish and concentrate the strength of Good.

Gold as a pure and noble metal is not extracted pure but is compounded with other material. Its strength is enormous in the area of self-interest. The concentrated strength of Good has also unimaginable strength, much greater than that of gold, because it abolishes self-interest and returns it for the benefit of the whole. That

CONFUCIUS: 551-479 BC was a Chinese thinker and social philosopher. The philosophy of Confucius emphasized personal and government morality, correctness of social relationships, justice and sincerity. These values gained prominence in China over other doctrines, such as Taoism. Confucius' thoughts have been developed into a system of philosophy known as Confucianism.

NB:

A good logos will be a prayer for the benefit of a fellow man or a kind word. A bad logos is a curse or a blaspheme.

*[1:114]
{21 June 1961}*

Matthew 12:36

“But I say to you that for every idle word men may speak, they will give account of it in the day of judgement”.

Jesus pronounces a severe judgement against the blasphemers of the Spirit. As its fruit reveals the tree, a human entity is known by its actions.

is why, We insist on the spreading and the application of Good. This can save all and automatically abolish every wretchedness on your Station. He who has ears listens. It suffices that the spirit of the listener be enlightened to convert the seed of the Logos to a fruit.

What is the Fountain of Creation

HOMER: No one, despite his immense knowledge has ever imagined what is The Fountain of Creation.

There are many fountains in all creative works, but the true Fountain of Creation is the Logos of Anarhon. This Fountain does not pour out its Light directly to Earth, because then two things would occur: everything would be destroyed or automatically the human spirit would change. This means an obligatory rearrangement.

So that you can understand me better, I will give the example of fruits that have not yet ripened and that by spraying with chemicals they ripen before their time. They will not taste of natural flavour. They have been ripened wrongly before their time. Unlike Man Anarhon is not in a hurry; He has eternity at His disposal to achieve perfection.

The Fountain of Creation turns towards the various branches of the Heavenly Management Authority; and these branches – independent in their kind – transmit Enlightenment towards Earth for the appropriate minds, so that progress can be continued and for the spirit to investigate from where it receives the light and glorify the Main Source.

Therefore, if the minds of those who are enlightened grasp the meaning of the Divine Heavenly Source, these minds will receive many messages for the benefit of their brothers.

If in spite of all his progress Man ignores the Divine Source, attributing his progress to his own inspiration, then the whole progress will turn towards the destructive aims of the dark knowledge at the expense of his brothers, whose weight he will carry as the ethical perpetrator.

Do not confuse the various sources of light with that of Creation, from which all matter has been created from nothing.

The Logos only creates matter through the energy of the Highest Authority; similarly, the same matter can disappear through the Logos. Therefore, this energy reveals the truth that is hidden in myth.

Explanation: the magic wand can convert all in subjective situations. The myths hide the truth that one can find on rare occasions by those operating as a witch or witches. These entities had this ability from Heaven. They are entities that have renounced the Evil Spirit with the promise that on Earth they will regain their senses and will unite with the common souls.

[10:122-123]

HOMER: In the Western classical tradition Homer is the author of the Iliad and Odyssey, and is revered as the greatest ancient Greek epic poet. These epics are at the beginning of the Western canon of literature, and have had an enormous influence on the history of literature.

Therefore, you can understand that sometimes, even the wicked spirits rebel within their ranks.

The pure Logos

IMMANUEL KANT: From a single phrase or from a single text that deals with the pure Logos, as your brothers say, it is extremely difficult to understand what is the idea of the pure Logos. Of course, whoever wrote about the pure Logos did not take into consideration that many people can find the depth but not the height of it.

The height, depth, width and length of the Logos constitute the pure Logos. The pure Logos does not exist on Earth, irrespective if many talk about or teach It. The same thing happens with Truth. To know Truth, you must approach its Source. Similarly with the pure Logos.

The pure Logos is an energy that exerts pressure on intelligence. This pressure does not come from Man, but from Heaven. In saying 'Heaven', some of your new epoch sophists may sneer. But when they will find themselves Here, then they will see who sneers. Of course, their repentance will not give them the rights that they are seeking. They will stay in Heaven for a long time to be educated on the main points of the pure Logos. Afterwards they will reincarnate so that the Spiritual World can see whether or not they really have been convinced, of what is the pure Logos.

Today I will not expand on the philosophical side of the pure Logos. I simply speak so I can give you some idea that the pure Logos is not a product of Earth but of Heaven. The pure Logos does not tolerate any comments, because from the unsullied that is pure Logos, nothing can be removed. From real Truth, you are unable to remove falsehood, because falsehood does not exist within Truth. This comparison is sufficient to guide you to correct thoughts and be enlightened on this subject.

At some stage, the Spiritual World will provide you with one of the conversations on this subject that will take place in Heaven between the Great Lords, and from them you will learn all that you have not yet heard.

My dear ones, the subjects of Heaven are varied and endless, so you can be educated and learn all that is useful for you not only on Earth but also in Heaven. We have given many images of Heaven. That is, you through your vision and imagination, always enjoy the Heavenly images but you have not tasted them because it is very difficult to portray the after Earth life of Heaven.

"Why?" you will ask. There are many mysteries that the Lord is keeping away from earthly knowledge, for the benefit of His children.

IMMANUEL KANT: The philosophical aspects of the pure Logos are completely different from what you who are occupied with philosophical topics perceive. Even though when incarnated on Earth I was occupied with this subject and expressed my opinions, it

[18:169-170] and
[18:172-173]

{29 Jul 1970} and
{23 Aug 1970}

IMMANUEL KANT: 1724 – 1804, was a German professor of philosophy in Königsberg, researching, lecturing and writing on philosophy and anthropology during and at the end of the 18th Century. Kant's magnum opus the Critique of Pure Reason aimed to unite reason with experience to move beyond what he took to be failures of traditional philosophy and metaphysics. He hoped to end an age of speculation where objects outside experience were used to support what he saw as futile theories, while opposing the skepticism and idealism of thinkers. He said that 'it always remains a scandal of philosophy and universal human reason that the existence of things outside us ... should have to be assumed merely on faith, and that if it occurs to anyone to doubt it, we should be unable to answer him with a satisfactory proof' Kant proposed a "Copernican Revolution", saying that 'Up to now it has been assumed that all our cognition must conform to the objects; but ...let us once try whether we do not get farther with the problems of metaphysics by assuming that the objects must conform to our cognition.

was not until I was here in the Heavenly World that I perceived the meaning of the pure Logos.

The pure Logos contains Divine Enlightenment and through the subconscious inspires the spirit with the correctness of the Logos, for the guidance of Man throughout his earthly life. If this man is capable of learning all that he does not know and applies the directives and advice that he receives from Heaven, then he adapts the correctness of Its movement, otherwise, not being able to adapt he wavers in his actions until he loses the Divine blessing that Heaven is ever willing to show to Its children.

The pure Logos is free of any evil intent. It is for the illumination of the spirit and not its obstruction. Because your Earth creates non-uniform traps for leading astray and confusing the spirit, it is extremely difficult for Man to believe and apply all that Heaven transmits with such warmth and Love.

My brethren, the complicated and wearisome earthly philosophical systems totally ignore what they are seeking and confuse Man in the darkness of his knowledge. If five different systems of philosophical logos acquired Divine illumination, then all five systems would follow the same correct path. However, since they do not agree on the same point, they fall in the uncertainty of research and the wrong perception of situations.

Despite the respect that many specialists have towards these mosaic philosophical systems and even if awards have been given for the reinforcement of their views, I am sorry to say that all this effort and noise about the value of their work is in vain, futile and pointless.

One is conscious of the pure Logos, but cannot analyse it in practice. Only through imitation can it be copied. When a person is capable of this, through his will he submits to Divine direction and becomes worthy of receiving the Divine gifts of Heaven that are offered to the man of duty with such joy, by the high standing Teachers of the Invisible World.

The power of the Divine Logos

PHARAH: My dear brethren, I repeat, the Spiritual World will give you the appropriate explanations for all the queries that you have expressed to Us. But avoid questions of material content. If the Spiritual World wants, without you asking, It will point out the outcomes of a material nature. Here we have the Centre of the Highest Authority. Your surprise will be without precedence, when the Logos of the Spiritual World manifest. That is, when We start to transmit to you a new brightness of unknown content.

Know something else, that through the Logos only the Spiritual World is able to cure anything, as long as the purpose of the entity is not to leave Earth, because the time span of life on Earth for an entity is specified from Heaven.

The phenomena of reincarnation are examples of eternal life. There

[18:16-17]
{23 Jan 1969}

is no reason for a child to be recalled and then to return to life as a new entity because the children are innocent and constitute the strength of the Lord. Therefore, the phenomenon of return of the same entity is self-evident and convinces the ignorant that there is pre-existence for the reasons that you already know.

If the Spiritual World says: “receive and drink some of this water” maybe some of the unbelievers will not pay attention to its Divine strength. Then the Spiritual World says: “add to the water a few drops of wine and sugar”; this draws the attention of everyone and from their surprise, greater faith is created within them when the water works a miracle.

You still have not understood the strength of the Logos. Prayer and Divine Logos are Heaven’s best medicine.

The sowing of the Divine Logos

PHARAH: My dear brethren, Divine Enlightenment is only for those chosen by the Lord. You would ask: “Do the rest not need it?” Of course, they need it but they are not the appropriate vessels to guard it untainted and pure.

Then, what must happen so We do not leave our brothers at the mercy of the four winds? You should advise them, that is, try to cultivate inside them the appropriate place for the seeding of the Divine Logos. And when you see that the seedlings have sprouted, then water them with Divine Logos and leave the ground free, so that the Divine Logos will water this fertile ground like rain.

But if you notice that the sowing has not produced seedlings, then do not labour unnecessary, because the ground is not appropriate for Divine sowing. And when those not interested and who do not have appropriate ground, complain that the Spiritual World has neglected them, the Spiritual World offers them a helping hand but they turn their eyes in different directions, so they pay no attention to the Sun of the Spirit; in this case the Sun denies them His rays.

There are many who like to listen to the Logos of the great invisible Teachers. But this is not enough, because Man has two ears. The Logos enters through one and exits from the other. The aim is to transubstantiate the Logos into action, so that the seed becomes a sprout and becomes assimilated with the entity. For this reason, my dear brethren, be careful with the selection of the faithful. Some are more faithful and others less. It is possible for the least faithful to be the best interpreter of the Divine Logos. It is sufficient that his ground can deliver, that is, that it is fertile.

From all these Teachings all men like to learn something that affects their entity. The Spiritual World does not deny them this request; it is sufficient that they know what they are asking and Whom they are addressing. Because, if their request is of a material nature and of unspecified content, they are often satisfied by the double faced Wicked One. And then satisfied that they have fulfilled their wish, they forget all good deeds towards Man because they have planted

[18:93-95]
{12 Feb 1970}

inside them the seedling of the Daemon, without of course them being daemons in the true sense of the word.

Let the enlightenment of our faithful be carried out through our Logos, and acceptance into the circle of the supposed faithful be carried out after training and their performance. This way you will be correct with your subconscious, as the chooser of the chosen ones.

They all say: “beautiful words” and no one understands their meaning because it has not been assimilated, as it should. Those that are knowledgeable with philosophical texts are in a position to elaborate upon the meanings of the Spiritual World and express the opinion that this is truly Divine Light.

Distribute the Divine Light

PLUTARCH (St Basil the Great): When Divine Light descends on your storehouse as grain in abundance and the world is lacking food and bread, give to the hungry from the deposits you hide in your storehouses, so they can imitate you in your other needs and this way help each other to enjoy the goods of Love. Otherwise, hatred will extend the destruction of your society.

The Logos is the appropriate food for those who know where and how to distribute the logos so that it can produce fruit for those in need so that more brethren can be enlightened and not only those who waste and without conscience, act for themselves only, ignoring the others.

Sometime ago, I who needed no protection from anyone, except from the Lord, chose to deprive myself of everything for the benefit of my flock.

The Logos precedes phenomena

THE LIGHT OF TRUTH: My dear brethren, many of you have not yet perceived what is the aim of the Spiritual World and why We continuously enlighten you and direct you. Others, object to what the Spiritual World transmits, because these men bear in mind the earthly science and based on it, they judge. But what do they judge, when they are in no position to even know what is death.

We, in Heaven have as a base the energies of numbers, whose potency you do not know, irrespective of how well you are mastering mathematical science.

You all know that no object can float, according to the physical laws of your Earth but We are able to make it float. Also through **proskomisis** you will see objects that are very far from this podium or those in other countries. How does science explain this?

I know that one of you is able to say: “I saw nothing, and I do not believe anything until I see it”. When this man sees and becomes familiar with these phenomena, even then he would not believe, having the excuse that the Spiritual World has not replied to his

[23:156-157]

{12 Feb 1970}

PLUTARCH: Ancient Greek c. 46 – 120 AD, was a Greek historian, biographer, and essayist and Middle Platonist.

Plutarch reincarnated as St Basil the Great: 330 – 379 AD) was the bishop in Cappadocia. He was an influential 4th century Christian theologian and monastic. His ability to balance his theological convictions with his political connections made him a powerful advocate for the Nicene position.

[18:196-197]

{26 Nov 1970}

THE LIGHT OF TRUTH: The title that Lord Pharah (The Holy Spirit) uses when He wants to stress a teaching and indicate its authoritative nature.

proskomisis: materialisation of objects at a séance.

question, as It should.

Where there is Faith and Love the Spiritual World replies. You have not yet seen great phenomena because the Logos precedes them. In other countries of your world, many and varied phenomena occur. But who explains these? That is why the Logos should precede.

Those who do not know this, take note. We have given sufficient explanation on all subjects. It is not the duty of the medium to update you on these points every so often. In this situation, the time that he spends on these points means he does not serve Our purpose which is to update you on new points about the Organized Management of Our Kingdom.

I want to touch on another subject that I will provide specially so that the faithful are not disheartened. We know that the Highest Spirit ought to speak with the faithful. We do not disappoint anyone. We try to enlighten you in such a way that you can understand what has been requested. Here where I am, there are many other Teachers. But today not all of them will speak, only a few according to priority. The order in Heaven is faultless.

Bibliography

The Bibliography and references are given in a separate document called "References-Bibliography.pdf" available from the website www.divinepharos.org.