

2. Plants and Animals



Preamble

Members of the Spiritualist Society of Athens - Greece received a number of inspirational teachings from the Heavenly Kingdom. Some of these teachings about plants and animals are given in this monograph. For further information the readers are directed to the book entitled "The past, the present and the future" as well as the books published by the Spiritual Society of Athens given in the bibliography.

All spiritual communications were achieved with the help of the Society's medium: the late George Pizanis.

The corresponding original Greek texts of this monograph, from the Spiritual Society of Athens – Greece, and can be found in references: [3: 6; 10; 17; 18; 19; 21; 22 and 25] www.divinelight.org.gr. Additional information in English is provided in [48]. Each page is divided into two sections: the larger one contains the translation and the other additional material from elsewhere to assist with your reading. Some margin comments were obtained from encyclopaedias and Wikipedia.

This series of monographs is a continuation of the four books in the series "The Purpose of Earthly Life" which can be downloaded free from the website www.divinepharos.org.

Yianni Attikiouzel
Translator and Editor
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HOMER: How Man appeared on Earth is a mystery which I am able to explain:

As the animals appeared in the different lands of that period, similarly Man appeared in different areas of the dry land. The Spiritual World has previously developed this point. I will only repeat that the first life was not one, but thousands. Water and earth provided sustenance to the small organisms that would take shape and feed from the goods of the rich Earth. These organisms appeared by Divine Will as two genders: one male and one female. Thus appeared the first animals.

Among them were organisms that were capable of learning by observation. Let us call them "Divine Organisms" because they had been commanded by the Lord to multiply, increase in number and conquer the Earth.

The first humans had many points in common with the animals or beasts. After millennia, the animal-humans developed their cunning and were distinctive from the others, as superior.

The first humans ate fruit and other goods from the Earth. But when they started fighting against the animals, they ate their flesh for revenge. The same occurred when they clashed with other human groups that they considered to be animals. Cannibalism is based upon this, not on the need for sustenance, but for revenge.

Man did not descend from apes

HOMER: It is necessary to clarify the "Sacred Organism". It was a material essence different from all others. It is folly for some of your wise men to think that Man came from a type of **ape**. Those who think this are the true apes and are useless in society.

As the holy scriptures say, God created everything and last, Man so he could find the table ready. The aim of the whole Creation was perfection. Perfection is Man when, as a second creator, he reaches with his own strength the point of '**Theosis**'. This is where everyone is going - some through the path of the new education to the Station of Repose where repose is endless Knowledge, and others through the path of the Management Authority.

God does no wrong to anyone. The entities are free to choose which path they prefer. Both are the paths of the Creator.

The first men lived like animals; they walked like them and when they saw the fruit on the trees, they stood up and tried to reach them. The tree was the first reason why Man learned to walk on his feet. Everything looked strange to him. He paid attention to the smallest movement of nature. These small groups initially sustained themselves with grass, then with fruit and later with the flesh of animals.

Cunning was innate in the beings which the Lord created first. They

Editor's comment:
Evidence is continuously growing that contradicts that Man and ape share a common protein-coding DNA. (see Nature: 397,344-347 ;1999 and Creation Digest, Autumn 2002).

Editor's comment:
***Theosis:** Nirvana: literally means to become a god by Grace. Theosis is the acquisition of the Holy Spirit, through Grace one becomes a participant in the Kingdom of God.*

lived in caves or tried to imitate the caves by building them with wood and mud. These lasted for centuries. When Man, at some point, reached a higher level than animals, imitation started to develop amongst them and they armed themselves with different objects that they named weapons. This way the war of the Word was converted to a material war. They could not escape it. It was Law.

The wars of those centuries were used for the knowledge of Man. The victims ascended to Heaven, were taught and returned. This way the notion of war was tolerated as the precursor to a new life. Destruction was converted to reconstruction. The different gaps between one epoch and another remained unknown in the history of humanity.

Distinction between spirit and instinct

MEDIUM: **Brother E** devoutly asks Lord Pharah to explain the difference between instinct and spirit. I gratefully thank you.

LORD PHARAH: My brother, if you were asked: "What happened to you when you were angry and you forced a friend out of your house?" and you answered "I thought about it afterwards, and I do not know why I was angry". What conclusion can a third party derive from this behaviour?

Do you understand what I have asked? If not, then you are asking Us the same question in a different way, without saying what you felt at the time but which you could not make sense of.

If you are not in a position to perceive what you are asking, how do you expect Us to perceive that which you do not know? However, I will give you a sensible explanation regarding the image that you have given.

My dear brother, animals have astuteness. Man has a spirit. The spirit gives Man either good or bad directions. If the astuteness in animals is slow, then they are not refined immediately. If it is quick then they are refined according to their attributes. This is the distinction between astuteness and spirit.

An animal is directed by its instinct. Instinct is a physical power. An animal eats when hungry; it rests when it is tired. On the contrary Man eats even when satiated. He works even if he is tired. And so, instinct is not wrong in animals because an animal has nature as a guide. Man, who has the spirit as guide, is deceived more easily than the animal by its instinct.

But why, my brother, do you choose to compare the animals with Man, whilst you forget the plants and the trees that give so many good things to Man? Why are you searching for the balance between animal and Man, since all the good things of Earth, animals and plants are aids for Man's life? What is the connection between a diamond and pewter? I do not speak from a philosophical point of view but from the practical value of the objects.

If this is not what you are asking with your question, weigh Man and

[19:169]

{15 Apr 1972}

Brother E was one of the participants at the séance held on 15 April 1972 at The Spiritualist Society of Athens.

an animal with a set of scales. If they balance in weight, not of the body, but of their creation, then knock again on my door and tell me: "Brother, I was wrong in the distinction of the created. I wanted to say one thing and I have asked for something else".

The souls of animals, insects and plants

HOMER: Everything that moves by itself has a soul. Furthermore, every soul is a self-contained entity so it does not disappear in the eternity, but forms a part to complete the Creative mechanism.

Many men have thought - and many others continue to think - that animals do not have souls. Their ego has reached the point that they see all that move as being inferior organisms and soulless.

Such men, in older times even classified women under this category. Today woman has acquired freedoms that do not belong to her and with unrivalled egoism she thinks in that anachronistic way.

With the passing of centuries, animals that do not have the ability to converse with Man managed, through their development, to attract the attention of Man to them, and at the end Man was convinced that they do have a soul as do the insects and plants. The animal kingdom has soul, intelligence, instinct and preferences.

The souls of animals ascend to Heaven, develop and return to Earth until their development is perfected. Do not think that in Heaven the wild beasts have strength; their radiation is so faint that the previously daring and attacking creations distance themselves from the souls of men who have a spiritual radiation that scares them. It is sufficient for a human soul to want to see them with their earthly cover so he can differentiate between the various species and admire the works of Creation.

Domestic animals that loved their masters come to welcome them with their earthly cover so they can be recognised - they are so intelligent. Birds that received your love as well as your care come close to you to prove that with the passage of centuries they do not forget your kindness towards them – they come as companions in your new Heavenly life. Therefore, all animals are tame and harmless as long as matter does not surround them.

Insects are also harmless; they travel through the ether in millions as bright clouds and decorate nature which is invisible to you.

All life on Earth exists also in Heaven. The insects are made up of the remainder of life. Do not think of them as useless; every insect has its destination on Earth and its grace in Heaven. As with the animals, they too develop so they can take a corresponding place in the Creation.

As for the plants that do not move, but extend their trunk and branches, they also have life (soul) otherwise they would not give you fruit and flowers for the pleasure of your five senses. They also have their own communication language and in their simplicity enjoy nature. They are not haughty, as they are badly characterised by

[10:185]

Editor: to emphasise this point:

Entities of the animal kingdom have soul, intelligence, instinct and preferences

Man. They are decorations of Earth as well as of Heaven. When they leave Earth their life as a shadow is transported to Heaven.

If the soul of a man who enjoys the meaning of Creation wishes to dress all these with their astral cover, then he has in front of him a complete image of Earth for pleasure. Despite its real appearance, the image is figurative; its colouring is received from Earth.

You will ask: "Is it possible for the souls of Man to communicate with animals, birds, insects and plants?"

Answer: It is very possible. The communication is not carried out through voice but by perception.

If a dog appears in its astral body on Earth and barks, you will hear its very voice, you will recognise it but you will not be able to keep it near you, as it is an apparition.

Perfecting the soul of animals

ARISTOTLE: As you know, animals have soul and intelligence. They also climb the ladder towards the perfection of their soul. When they reach perfection then they take part in missions. Bear in mind that in a very small number of situations their souls are suspended. If like Man they had a spirit, then many of them would have remained outside the Circle of Our Kingdom. They also have their positions. Their punishment is to return as soon as possible to Earth to atone. The most perfected ones take an earthly shape and appear in unforeseen instances where Man would not be able to act. The soul of the animal acts more intensely to save a situation the Spiritual World judges as dangerous.

The animals in Heaven have a very sharp perception and through it they perceive everything as if they had a spirit. The Lord has blessed them because Man needs them. They decorate the Kingdom of Heaven. They are incapable of harm and they wait their turn to reincarnate to raise their quality. They are ennobled. They acquire superiority and if they had friends on Earth, they meet with them in Heaven with joy. Their devotion is doubled as they are at last able to enable their friend to understand everything, because on Earth it was difficult for them to express themselves since they did not have a human language. This is why in Our Kingdom there are many pleasures and joys for all souls. You are able to examine even the most invisible organism here, but you do not have the right to transmit this to Earth. The psychical eye is so strong that nothing escapes it. Some types of animals are superior because of their attachment to Man. They love him more than their own existence. They are able to sacrifice themselves as long as they can save him from danger.

The souls of animals in Heaven

PETRULLA: My dear Kostas, here, there are also souls from the whole animal kingdom. And these souls in your world did not have human self-interests. They were only concerned with how to survive. In Heaven, they are so harmless that if God wanted to transfigure them into humans (this does not happen) they would become

[3:234-235]

{16 Mar 1966}

[17:142-143]

{29 Jul 1978}

*From the Spiritualist Society
of Athens:*

*Kostas (or Koste) and
Petruła Korontzis were a*

excellent citizens. But God has destined them for another purpose, unknown for the present.

KOSTAS: Are the wild animals included, my Petrula?

PETRULA: All of them! When a lion that is more daring has a full stomach it does not bother anyone. Now imagine when it does not have to worry how to fill its stomach how peaceful it is in Heaven. You ought to know this from images from Holy Mythology when Noah gathered all sorts of animals and beasts into his Ark. These inspired images were transmitted from reflections of Heavenly images before the Creation of the World.

As tradition says, Adam and Eve lived in the forest where there were many different kinds of animals. Why did one not tear the others to pieces? Precisely because they were entities in spiritual form. They did not need food since the Breath of Anarhon sustained them.

The position of animals and insects in Heaven

PHARAH: The spiritual phenomena are infinite in variety and worthy of inexpressible admiration. Only when someone crosses the door of the ultramundane path, with free reasoning does the spirit perceive the greatness of Creation and the miracles that have been formed from time without beginning to time without end.

In your Station, communication with your animals is carried out through hand gestures or specific words, the meaning of which the animal understands from habit. However here, using radiating expressions the communication is complete. As radiating powers the animals have grades that belong to other sections analogous to the manner of the human soul. They meet with humans that they have loved very much, in your Station. They are joyful or suffer according to their spiritual understanding. They do not return to your Station when their understanding is identified with Love.

The Spiritual World of insects is another magnificent miracle of Creation. Many insects are considered harmful to Man but they are necessary organisms of nature. If you understood the role of each insect you would be ecstatic. Insects similarly ascend and descend until they are perfected in their substance. Here they appear as glow-worms that beautify the spiritual garden.

The dog, the horse, the cow and the sheep, are ideal animals for Man

HOMER: The noble animals and those animals closest to Man are the dog, the horse, the donkey, the cow and the sheep. Productive and useful, these animals have lived with Man since ancient times and are the first assistants and companions of Man.

They are the animals that surrounded the simple and poor nativity manger where the God-man was born. They are the animals that brightened the surroundings of the Mother of God by their sincerity, intelligence and simplicity.

Man has never been able to reach their physical virtue. These

couple. When Petrula died Kostas sought to communicate with her and he found the medium G Pizanis and so the Spiritualist Society of Athens was formed with a Divine Plan.

[22: 70-71]
{2 Apr 1962}

[10:203-204]

animals, have been the first workers, providers and guardians of men since time immemorial.

Although they are of a different kind, they live harmoniously with a bond and the blessing of the Lord. They have an understanding of this bond without being able to express it. They are assisted in this by their instinct. They understand that their environment, even though different, is nevertheless calm, sympathetic and good. Whereas Man, the most perfect entity of Creation does not perceive from nature the purpose of mutual support with his fellow men. This is the point where animals are superior to Man.

You consider them incorrectly as being uncultivated beasts. When Man is degraded he becomes a beast three times worse than an animal. Their spirit is confined. It does not develop beyond a very small limit. However, they do have a developed instinct, that is, human perception, and through it they perceive everything directly.

Through its intelligence and self-sacrifice the dog is the unmatched faithful friend of Man.

Similarly the horse loves Man; it is a proud animal (not with the meaning that Man gives it) but also dignified, pure and daring. When it is devoted to its rider it does not hesitate to die with him.

How many services has the patient donkey not provided and continues to provide to Man? It is the philosopher of animals. For many hours it remains with patience at the same place thinking what it is not possible for it to understand without asking questions since knowledge is not in its power. The donkey is superior to many wise men of humanity!

The cow - with large eyes full of honesty - always has something to offer you for your preservation. It is one of the productive animals that benefits Man beyond its capabilities.

Finally you have the sheep, this harmless animal that offers you everything including its life.

These are the ideal animals for Man. Then I ask: Nature offers you everything, that is God, because He is within nature. What do you offer God?

God does not ask you for earthly goods, but that you understand your actions and help your brothers whose eyes you try to pull out. Why do you descend the ladder of progress and not use the animals that serve you, as examples?

The Dog of Lord Pharah

Abbreviated historical Note: The mother and sister (Alik) of the medium George Pizanis had a large dog with long ears and curly hair by the name Scotty. Whenever they conducted séances in their house Scotty wanted to go and sit under the table that was used for séances but he was removed outside during the séance despite his objections. During a séance Lord Pharah asked them not to remove

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{11 Nov 1971}*

the dog from under the table since he was the dog that had travelled with Him when He had incarnated in India teaching monotheism. He was then named Athor. After some time to the great sadness of the family Scotty was recalled. The Pizanis family wanted to communicate with Scotty but had to wait the prerequisite six months, as is the case with humans. At the appropriate time, at the commencement of the séance the Spiritual Guide, Lord Pharah said the following:

PHARAH: I know what you want from me. Wait a while and he will come with an Angel that will explain all that his soul feels.

ANGEL: Your beloved Scotty has come. You cannot see him. He finds it strange that he can see you. He looks and perceives sister Aliki. He barks with happiness and wags his tail. He places his paws on her knees and caresses. He wonders why sister Aliki does not pat him. I recommend that the sister, even though she does not see him, pats him, his head is on left hand side and he liking her hands.

Now he running around the house and is happy that he has found you again. He does not forget the good care and tenderness he had received from your sister. Frantic with happiness he returns near her and barks. His gaze is fixed on hers.

He is now near his old Master (Lord Pharah). But the memory of his last incarnation on Earth is vivid. He loved you very much. Lord Pharah says that He will try to bring him without Him being seen, only Scotty, so that you can perceive the apparition of your old companion.

Do not be sad; his spirit came and will go, as everything human does. He is very happy that he saw you. He does not want to leave but I am obliged to guide him back to his place.

He barks with the tone of sadness. But what can I do, since we have to return. We are leaving, but your faithful companion turns his head back and growls as if a bone that he likes is being taken away.

He is good, his soul is very good. He sends his infinite love.

With the blessing of Lord Pharah.

The animals, Man's first doctors

HIPPOCRATES: Very few doctors know how sacred the doctor's profession is, because a sick person, one way or another, will call a doctor. He needs him. Unfortunately, doctors do not have the need of their fellow men but they do have the need of personal gain. And instead of progressing, they go backwards.

I can assure you that an ancient general practitioner was superior to many of your present time. In the present time the person who studies medicine does so because of professional and not scientific gain. That is why I said that only very few are real scientists and at the same time humanitarians.

[21:174-175]
{10 Mar 1977}

Hippocrates stares down at the University of California San Francisco doctors, continually reminding them to stick to his oath.

In the early period of Man's appearance on Earth, as I wrote in some of my manuscripts, do you know who were the first doctors of the human race? I doubt it very much ... unbelievable but believable, if you trace back to those times ... it was the animals! By instinct they knew what to do.

Man, who had newly arrived, had fewer powers of observation, no intuition and a small dose of animal instinct. By observing the animals, his observation saved him. Slowly through his observation, Man reached the point of collecting primitive knowledge, until he was also assisted by his intuition.

When Man advanced further, he started helping animals during their difficult times. That is, he reciprocated his benefactors equally. This is a major topic that I have written about in my manuscripts that unfortunately were stolen first in the 4th century BC and then in the 2nd century AD. Those who stole them, guard them as the apple of their eyes.

If your science today knew what I have observed, as have other colleagues, such as **Galen** (Γαληνος - Galinos) and many others whom I do not mention, you would have discovered most of the medicine that humanity needs.

When your wise men do not believe, don't you think that it is unnecessary for me to guide you, of course, in my area? But I have instructions to remain near you.

A few words about birds

PETRULA: I came to say a few words. I was waiting until all those who you asked to come have finished. I was not waiting on my own but with my chanter, **Tsitsi**. He left but I knew that I would not lose him - he has just returned. He had to go to his gatherings. The gatherings are glorification "concerts". Sometimes when I watch them, there is also a "soloist" and then all the others follow him together.

These very small beings are a source of joy and psychical elevation in how they know their obligations more than men with intellect on your Earth do, men who forget everything and only consider ephemeral pleasure and enjoy it without thinking that someone has created them and that to Him they owe everything.

By instinct the birds do what they do, that is, they are guided by nature. If some of them violate the law: being irresponsible, they return to Earth. But many of them remain with us and make our surroundings even more beautiful. We see them as resplendent and, if we want, we give them the shape they used to have; a non-existing image, but natural to the eye of our soul.

I will say a few words about the good and pleasing birds that live in their cages, condemned as guilty. They could live differently and get accustomed to come near you, eat their food from your hands, drink their water and sing high notes and, when they see danger, return to



Hippocrates of Cos or Hippokrates of Kos (ca. 460 BC – ca. 370 BC) – Greek: Ἱπποκράτης was an ancient Greek physician of the Age of Pericles (Classical Athens), and is considered one of the most outstanding figures in the history of medicine. He is referred to as the father of Western medicine in recognition of his lasting contributions to the field as the founder of the Hippocratic School of medicine.

[25:228]
{28 May 1977}

Tsitsi – the name of Petrula's canary on Earth.

you. But how can Man think of such things? They love you, but fear you as cunning and strict entities. You could have the cages with free entry and exit. But how can you do this when you do not have a large garden, that is, a natural surrounding to attract them? Next time I will say more about this.

A discourse by an unknown Arab

MOHAMED ALI TSIGIN: I come for the first time. I am an Arab unknown to many but known to a small group of my time. I believed in the One and True Creator of the world and His delegated prophet, the Lord, though not as God, because I did not know much about Him; I regarded the SON as a simple delegate of the Lord. I taught Love as the base of all that is good and pious, I took care and helped all those who asked for my contribution. I expounded Justice as one of the highest virtues of Man towards Man. I was never in favour of the harsh punishment of my fellow men, because if you condemn even the guilty who has no connection with you, you perform a bad act, for which you will pay in life or more harshly in immortality.

My teaching consisted of small and easy to understand phrases for the understanding of the uneducated. I used to say:

1. Before acting, place yourself in the position of those whom your act will affect.
2. Love and take care of animals, because they have souls just as you the human have souls. They lack expressions towards you, but you have a spirit to perceive that the animal expressions are given to Man through their instinct and devotion.
3. The ant gives examples of its industry; imitate it in your work but not through the reason for it, because the ant moves through instinct. As Man you move through the thought of the correct word, if you are logical.
4. Everything in this world is false, since the Lord created it from nothing to educate Man psychically.
5. Woman is the second ego of man. If you do not correct yourself, you are not able to conform to her.
6. Everything flows towards the unknown, whether this is called sea or Heaven. One is a cold tomb and the other - ether. The weight is cold, the soul is light. Do not weigh the spirit down with cold logic so that the weight can be converted into ether.
7. Numbers have a language. Through them you discover nature's mysteries as well as a few Heavenly ones.

I wish my dear listeners happiness, through the Divine.

Animals and plants

PLATO: My dear brethren, the Animal Kingdom is the kingdom that facilitates Man. This does not mean that animals do not have souls. Men with evil enlightenment understood this incorrectly. In many points of their lives animals are very superior to Man, precisely because they do not have a developed spirit. Otherwise they would be Man's worst enemy.

Love the animals as your friends. Also love plants. You have a very

[6:52-53]
{13 Jun 1967}

[18:114-115]
{7 Apr 1970}

backward knowledge of plants. They too have a soul, it is called "sap". Who told you that plants do not feel?

My dear brethren, plants also have their advantages and disadvantages, their likes and dislikes and their cunning ways. They communicate between themselves with a language that is not understood by humans. They transmit their vibrations. You will see plants that dislike others from their own kingdom. I will not give the reason today.

There are plants to please the surrounding world. They send their perfume more than usual and there are others that keep part of their perfume for a special circumstance. There is a world that is unknown to you but is very well known in Heaven, since we only give you a small, a very small, description of it.

There are plants that disperse their narcotic perfume into the ether so they are not attacked by a nearby passer by. Nobody has managed to describe the for and against of the plant kingdom. Very little has been said and what has been is meaningless to most.

The plants also develop. They become more noble with time and finer in their appearance. In Heaven they give their reflection, but this is another subject that another Leader will explain - how the plants exist in Heaven - not as on Earth but as images of faint shade.

Love the plants, because they glorify beauty. My good friends, I thank you for having the patience to listen to my small teaching that is nevertheless useful for your knowledge.

About plants

LORD PHARAH: Today I will speak about plants. They have a substance as a power of movement and develop according to the soil that they are in. Similarly with other living creations, the kingdom of plants develops the quality of sap until they reach the perfection of their delivery.

In the Spiritual World they remain as shadows, pleasing for the souls. They give the impression of decoration and, in eternity, beautify the spiritual landscape.

Spiritual landscapes are the higher Stations and Stars where entities exist, enjoying the natural beauty of Station Alpha, through its reflection in gentle luminous shades. The spiritual entity does not have eyes like yours, which are incomplete in comparison with Our inner eyes. That is why We stress that the Heavenly Kingdom is the most perfect creation of Creation of the whole universal world.

Therefore, glorify the great Creator who in wisdom created every thing.

The Kingdom of plants

ARISTOTLE: This is a kingdom that many think is lifeless.

Of course, plants do not have a living voice, or thoughts as a human,

[22:73]
{5 Apr 1962}

[3:231-232]
{17 Feb 1966}

because they are lacking a spirit. But they have a soul.

The plants develop similarly to Man. First of all, they need attention. When they are noble they need protection from the heavy cold to deliver their fruit in the specific time. These fruits are for Man's sustenance. So, do not destroy the plants so you will not regret it.

They suffer unjustly. Not as Man but in a different manner. They are thirsty and feel their strength weakening.

Without this kingdom, Man's life would be very difficult. They feed the whole of the animal kingdom of creation in this world.

They have a soul – understand this!

Furthermore, their sensations are dissimilar to yours. They form the nature of need; they affect the atmosphere and they gift everything to Man. Think that their lives are interweaved with yours. If the Lord did not gift you a spirit, you would be the same as them. The spirit of the animals is confined, but Man's is boundless. As I said, if you did not have a spirit, you would be inferior to the animals.

The soul is the movement of all. Wherever it exists there is energy.

One plant feels the existence of another and through the atmospheric surrounding they transmit their satisfaction to each other. This is conversation between them.

They hold a different position in Heaven that even you cannot capture with your imagination. You admire the forests and the beauty of the landscape, but you do not perceive their soul. Only a poet, through feeling, talks with the forest, the flowers and other different creations of nature and gives fantastic images to the ignorant. The poet does that because he is pushed by nature itself to translate the expressions of living life without understanding it.

Water that flows towards the sea or the lakes has life; that is the soul, with its different organisms. Water is the symbol of cleanliness from the spiritual contamination of Man. It feeds the kingdom of plants, refreshes and rejuvenates Man; it is blessed as the organ of earthly life.

When a poet is in ecstasy, he comes in direct contact with nature and through hymn praises its blessings to the human race.

This is the Truth that a poet expresses when he identifies with the surrounding nature. Nature inspires, creates and satisfies. Do not obstruct it in its work. The Divine is in nature, in God. Glorify Him.

The perception of plants

NOTE: Before this séance, discussion took place amongst the participants about how lavishly they take care of their plants. The medium, mentioned that the deceased sister of his wife, A, maintained many plants in pots that, despite being watered regularly while she was in hospital, all dried out on the day of her death after a

[19:81-82]
{19 Jun 1971}

short illness, as if by agreement.

The following Teaching was given on a related subject without a corresponding question being raised.

LORD PHARAH: My dear brethren, learn that a person who is associated with other human brothers, often does not have a sincere bond with them, because their psychical worlds do not harmonise. That is why it is very difficult for a Man to find “the Man”. Nevertheless he finds the bond that his soul is seeking with an animal or a plant.

For you men, this bond is truly very strange unless you meditate on it. For example, you love and you take care of flowers. If you knew that these flowers have their own language you would not accept it because you would have never thought that plants have their own feelings and express their gratitude to the carer by blooming.

If a musician is playing a harmonic piece with his instrument and has a plant next to him, this plant is rejuvenated and, in time, becomes musical because it is used to accepting the harmonic pulses. If this plant finds itself in the hands of another person and does not receive the same care as it had from the musician, it is impossible for it to live. It is missing its musical food!

If you have a rose in front of you and you take care of it every day and you talk to it with a sweet voice, the rose is linked with your existence. If you are recalled (die) and the rose loses the bond with you, it dries out.

Plants have a special perception through which they enjoy your soft touch and attention. You think that plants only decorate their surroundings and you do not understand their joy when they see you, hear you, and are conscious of you! The life of plants is a whole science. Unlike the animals they do not have the freedom of movement to show you their deep love.

In a certain part of his farm a farmer had fruit trees that he loved very much. He took care of them as though they were his children. He talked to them without receiving an answer. He was conscious of their joy because they gave him fruit. For many years the farmer was the faithful father of his trees. When he was recalled to Heaven, all the fruit trees dried out because they had lost their benefactor. I mention this so you are aware of the miracles of nature, which you have in front of your eyes but as blind men, do not see.

Animals display their devotion to Man. The plants display their devotion to the departed by drying out. This is a small page from the Great work of the Creator on the life of plants.

Bibliography

The Bibliography and references are given in a separate document called “References-Bibliography.pdf” available from the website www.divinepharos.org.