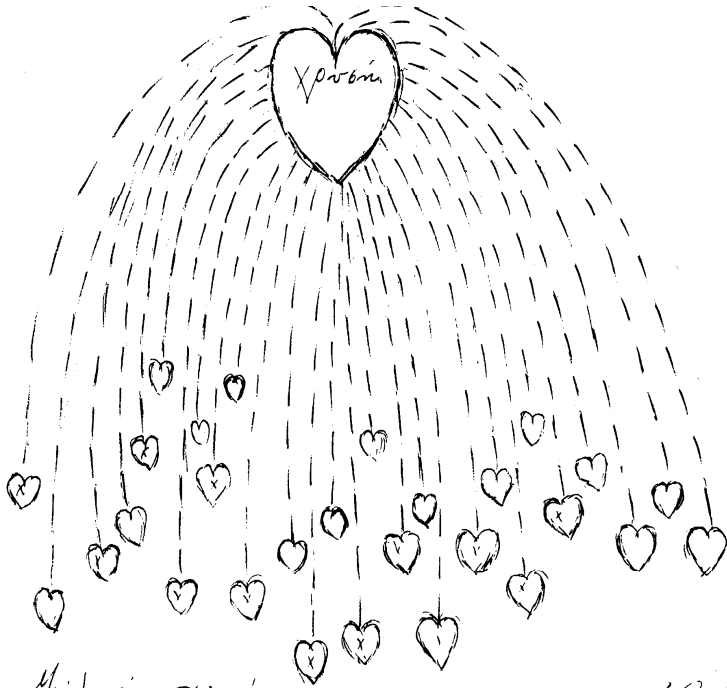


2. Love



Μία χρυσή καρδιά
Καρδιά από τον ουρανό
που φέρνει καρδιά
και από τον ουρανό
και από τον ουρανό
και από τον ουρανό
και από τον ουρανό

(Από την καρδιά του Θεού
Μία από τις καρδιές του Θεού)

Translation:

One large golden heart
from where golden rays
form rain drops of golden hearts.

(From the centre of Love,
from within God's heart)

Chapter 2: List of Contents

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Communicating Spirits: Aristotle; Confucius; Orpheus; Petrula; Pharah; Pindar; Plato; Plutarch (Saint Basil); Pythagoras; Homer; Sacred Nicholas; Socrates; Solon the Athenian (The Lawmaker);

Editor's comment:

Before we start looking at "Love" it is worth examining the various meanings and translations for this word. Wikipedia gives a very good summary of a number of Greek words for Love and the link is here:

http://en.wikipedia.org/wiki/Greek_words_for_love

There are several Greek words for love, the ancient Greek language has four distinct words for love: **agape, eros, philia, and storgē**. However, as with other languages, it has been historically difficult to separate the meanings of these words. Nonetheless, the senses in which these words were generally used are given below.

Agape (ἀγάπη, agápē) means "love" in modern day Greek, such as in the term s'agapo (Σ'αγαπώ), which means "I love you". In Ancient Greek it often refers to a general affection rather than the attraction suggested by "Eros" Agape is used in ancient texts to denote feelings for a good meal, one's children, and the feelings for a spouse. It can be described as the feeling of being content or holding someone in high regard.

Eros (love) (ἔρως, éros) is passionate love, with sensual desire and longing. The Modern Greek word "erotas" means "(romantic) love" however, eros does not have to be sexual in nature. Eros can be interpreted as a love for someone whom you love more than philia, love of friendship. It can also apply to dating relationships as well as marriage. Plato refined his own definition: although Eros is initially felt for a person with

From the Merriam Webster dictionary:

Agape = etymologically from late Latin originally from the Greek ἀγάπη, literally meaning love

Agape from encyclopaedia Britannica: In the **New Testament** the fatherly love of God for humans, as well as the human reciprocal love for God. The term necessarily extends to the love of one's fellow man. The Church Fathers used agape to designate both a rite (using bread and wine) and a meal of fellowship to which the poor were invited.

NB: the sound "e" in agape, in Greek is spelled agapai. i.e. e=ai.

contemplation it becomes an appreciation of the beauty within that person, or even becomes appreciation of beauty itself. It should be noted Plato does not talk of physical attraction as a necessary part of love, hence the use of the word platonic to mean, "without physical attraction." Plato also said Eros helps the soul recall the knowledge of beauty, and contributes to an understanding of spiritual truth. Lovers and philosophers are all inspired to seek truth by Eros. The most famous ancient work on the subject of Eros is Plato's Symposium, which is a discussion among the students of Socrates on the nature of eros.

Philia (φιλία, philia) means friendship in modern Greek. It is a dispassionate virtuous love, a concept developed by Aristotle. It includes loyalty to friends, family and community, and requires virtue, equality and familiarity. In ancient texts, philos denoted a general type of love, used for love between family, between friends, a desire or enjoyment of an activity, as well as between lovers.

Storge (στοργή storgē) means "affection" in ancient and modern Greek. It is natural affection, like that felt by parents for offspring. It is rarely used in ancient works, and then almost exclusively as a descriptor of relationships within the family. It is also known to express mere acceptance or putting up with situations, as in "loving" the tyrant.

Also

Thelema (θέλημα thélēma) means "desire" in ancient and modern Greek. It is the desire to do something, to be occupied, or to be in prominence.

According to Aristotle, the Greek pre-Socratic philosopher Protagoras (ca 490-420 BC) used the terms "masculine", "feminine", and "neuter" to classify nouns, thus introducing the concept of grammatical gender. Many languages use gender grammatical terms but English does not.

Examples of Greek words used in this Chapter translated into English words and listed by gender:

Feminine:

Love
Faith
Justice
soul
Peace
idea
creation

Masculine

sun
circle
hymn
cross
eros

Neuter

spirit

2.1 Love saves

{Pharah}

[3-101]

If Man could perceive what strength his internal Love has, then everything in this world would change.

Love does not mean to love everything that you like - this is called desire, nor to conquer hearts - because this is called eros.

Love in its essence is a Divine Power that scatters its white light to the souls of men. Do not, therefore, confuse its pure meaning and convert Love to something useless.

With Love you approach God. With Love you recognise Justice. With Love you lighten darkness. Love has magical powers. It consists of many concepts that we have given you. Therefore, Love means the Angels' Hymn to God and God's Providence towards Man.

Many men who are engaged with every area of knowledge have destroyed its meaning but We will return Love to its original meaning. This is the decision of the Spiritual World.

Pindar, who has captured Love's powers and is the only one, who is in a position to express those abilities so that you will understand, will give Love's Hymn to you.

Love is everything.

Romans 13:10

Love does no harm to a neighbour; therefore love is the fulfilment of the law.

John 13:34-35

A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

By this all will know that you are My disciples, if you have love for one another.

Luke 6:27-28

But I say to you who hear; Love your enemies, do good to those who hate you, bless those who curse you, and pray for those spitefully use you.

2.2 The Hymn of Love

{Pindar}

[24-222]

When I say the word “Love”, you should understand that this is the Face of Anarhon.

Man’s true love idealises everything inside him, so that Eros together with the Psyche (Soul) constitutes the supreme of ideal Love itself.

Love transmits the sweet light of Man’s inner-self. As a fantasy, Love is transformed into a flowerbed with many perfumes that attract and revive people of spirit and imagination.

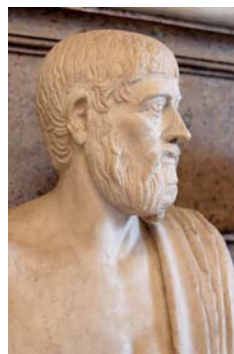
Man can have a spirit and not necessarily an imagination. Conversely, Man can have an imagination but no spirit. How is this possible?

This is a different situation. Today I praise Love as the pinnacle of the good & pious, of beauty & satisfaction, of the eternal & beneficial.

Love is the blossom of Happiness despite the fact that in today’s period it is difficult to find such a blossom, otherwise Heaven would praise this blossom also.

At some point, the simplest flowers in the field may, in Eternity, reach the level of crowning the Ideal of Love.

Love has simplicity, understanding and sweetness. In one phrase: Divine Perfume from the garden of Eden.



Pindar or **Pindarus**
(Greek Πίνδαρος)
probably born 522 BC in
Cynoscephalae, a village
in Boetia; died 443 BC in
Argos) was an ancient
Greek lyric poet.

*Of the canonical nine lyric
poets of ancient Greece,
Pindar is the one whose
work is by far the best
preserved, and critics in
antiquity tended to regard
him as the greatest.*

“Love, you are capable of raising Man to the Palace of the Lord!

You have the capability to sow pure seeds and to harvest the pure produce of Earth for the benefit of your brethren!

Love, if I am unable to see your face, I can feel the beauty that you enclose in your rays that revive Man’s happiness!

Love, your most beautiful form is found in your inner self. Only the sound of your voice produces the harmony of your beauty with melodic sounds and these resurrect the dead soul (in a manner of speaking) and give it wings so it can ascend where Life is eternal and the Light is abundant and the sweet musical sound flutters so that it eternally admires the Great Work of the Creator, whose appearance is Love!”

The Hymn of Love by Pindar

2.3 Three synoptic images

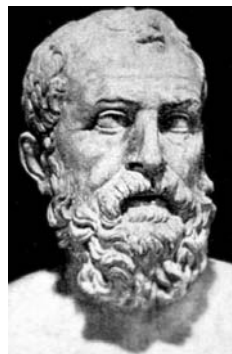
{Solon the Athenian}

[26-86]

My brother, if you knew how constructive my sayings are for your earthly life, you would happily be involved with Our Teachings. I do not want to pressurise your zeal for this because of your many tasks that relate to the Spiritual World and Man in general.

The main points of all my work I will summarise into three simple images:

- First the concept of the Creator, that is, of His Love for humanity.
- Second, Justice upon the human nature as a substitute for Love.
- And, thirdly the correct actions for the awakening and development of your conscience against all of humanity’s pain for the completion of His Will. He Who gave you



Solon : Σόλων, c. 638 BC–558 BC was an Athenian statesman, lawmaker, and Lyric poet. He is remembered particularly for his efforts to legislate against political, economic and moral decline in ancient Athens. His reforms failed in the short term yet he is often credited with having laid the foundations for Athenian democracy

The most democratic of Solon’s enactments were these three: the first, and

free spirit to tame it within the framework of a measure that the Law of the Lord defines.

I will analyse these three given suggestions that are essential for the further dictation of their sacred meaning of the Word in order that they are converted into actions. This is so that you do not execute wrongly all that you are reading and listening to, or feeling without the conscious control and correct understanding in your life's path.

I would be very satisfied if these words of mine had an impact not only on your ears but also on your heart so that you can direct your spirit to accept my words and apply them in practice.

As a Spirit, I have the necessary patience to await the blessed moment when you will receive my dictations from Heaven. This work, of course, is immense. It is sufficient that I give it to you in summary since you have the spirit and judgement to assimilate the necessary basis on which your laws will be founded in all the possible perceptions and differences on subjects that affect all human nature.

2.4 The concept of God

{Solon the Athenian}

[26-88]

Saying the concept of God, means that God does not have the form and shape of Man as some wanted to give Him so that He can become more approachable in the perception of men. God, that is, the Creator of All is present everywhere. That means that He fills the whole Universe. Therefore He is a penetrating Force (Unknown Authority of

greatest, the forbidding of loans on the person i.e. using oneself as security for a loan, foreclosure resulting in slavery; the second, the possibility for anyone who wishes to sue over wrongdoings; the third, what is said more than anything else to have strengthened the power of the majority, the right of appeal to the court. For the people, lord of the vote, became lord of the constitution... Besides the laws, he wrote Speeches to the People and Exhortations to himself in elegiacs, and the poems on Salamis and Atheniaon Politeia.

All), inscrutable, unchangeable and full of Love towards His creations.

He established His Laws at an unknown time before beginning His great work of Creation. He is not visible to any of the most accomplished spirits and therefore it is impossible for His image to be perceived by Man, regardless of his educational knowledge. His image is diffused within the pulsating hearts of men with conscience.

Are you able, my brethren, to show me the picture of Love? Of course not. Therefore, this is the abstract concept of Most Gracious God, Who at the bottom of their hearts they all ignore because they do not consciously know His work and aims.

No one ever seriously occupied himself with the appearance of Man on Earth and with what mission he was sent. No one engaged with the abstract concept that hides the greatest mysteries of Creation. Most men engage superficially and not with the depth of this enormous treasure that is called Knowledge of Divine Mystery.

Be careful, I don't refer to the knowledge that can be acquired from earthly learning but the one from Heaven that is unique and will guide you in the unknown depths of Truth.

When Man is able to feel inside him the unutterable joy and exultation without being able to express it then through the **hidden special eye** he captures the total concept of God's image. For this reason God cannot be analysed since even Love, as His image, has no definition.

Please, do not confuse Love with eros. Love is an unbreakable bond. Eros, as nature's bait, due to

hidden special eye: third eye.

In Hinduism and Buddhism the third eye is a symbol of enlightenment. In the Indian tradition, it is referred to as the eye of knowledge, which is the seat of the 'teacher inside'. The third eye is the sixth chakra also

necessity of desire, has brittle limits and a specified duration.

Love has something divine inside it. For this reason it purifies eros. It atones eros through sentiment.

Love is God's blessing. Eros is volatile because of need and often it distorts sentiment. It drives the mind mad. It corrupts entities with its passion and in this situation there is a need for medical attention so that the problem does not grow and becomes incurable.

Wherever God is, Love is.

2.5 After the storm the sun will rise

{Holy (Saint) Nicholas}

[18-64]

My brethren in Christ, We are Sacred (Holy). The Creator and Lord of all souls is the only SAINT.

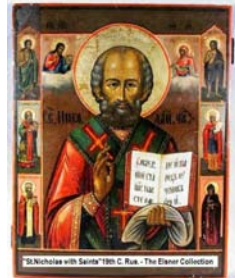
I am, as they say, the protector of sailors. I, of course, have a bitter experience of the sea. I saved many brethren from certain death and guided ships into safe harbours from wild and raging ocean waves. I will give you the reason another day.

I come for a different purpose. I come to bless this small circle. It is the one that has managed, after so many centuries, to come to perfect communication with the Spiritual World. I know that Evil does not enter into this communication link and therefore, through this pure and innocent path of the Lord, I send my greetings to all the faithful and non-believers in the enlightenment of Anarhon

known as brow chakra or brow centre. In Hinduism, it is believed that the opening of Shiva's third eye causes the eventual destruction of the physical universe.

In the Upanishads (Hindu scriptures that constitute the core teachings of Vedanta (self-realisation)), a human being is likened to a city with ten gates. Nine gates (eyes, nostrils, ears, mouth, urethra, anus) lead outside to the sensory world. The third eye is the tenth gate and leads to inner realms housing myriad spaces of consciousness.

19th century Russian icon of St Nicholas- The Elsner collection.



Saint Nicholas (Greek: Άγιος Νικόλαος , Agios Nikoilaos, (270 - 346) is the common name for Nicholas of Myra, a saint and Bishop of Myra (in Lydia, part of modern Turkey). He had a reputation for secret gift-giving, such as putting coins in the shoes of those who left them out for him, and thus became the model for Santa Claus.

The historical Saint Nicholas is remembered and revered

on Earth.

Do not worry. Whatever happens We are on your side. After the storm the bright sun of freedom and Love will rise. I do not mean only in these areas but I speak generally. Be assured that from this small country as the Lord's Almighty Ray, the sacred Logos will emerge. The Logos will guide the ships to calm harbours and enlighten their crews appropriately. The expected moment has come. Wait for the great moment.

2.6 Love, the sphere of all knowing

{Pythagoras, Socrates}

[22-12]

Pythagoras:

Our blessings will become a very powerful strength for you. Through the **Logos** We form the weapon that will destroy injustice and hatred in Man.

The Lord will give (provide) the flame. You are the weapon. That is why we stress: protect yourself from flatterers so they cannot indicate the dark paths to you and influence you in the slightest way. We are sure that you will behave irreproachably in honour of the Spiritual World.

Learn, my brother, that a science greater than Love towards your neighbour does not exist. Mathematics and wisdom can be acquired easily. It only suffices that someone wants to learn. But to love a fellow Man as you love yourself is very difficult, if not impossible, now that men have been reduced to their present situation.

Love is the sphere of all knowledge. It inspires and restores and finally saves.

(6 December) by the Orthodox, Catholic, Anglican and Lutheran churches. He is the patron saint of sailors, merchants, pawnbrokers and children. The three gold balls traditionally hanging outside a pawnshop symbolize three sacks of gold. People suspected that he was behind a large number of other anonymous gifts to the poor, using the inheritance from his wealthy parents. After he died, people in the region continued to give to the poor anonymously, and such gifts were still often attributed to St. Nicholas.

A nearly identical story is attributed by Greek folklore to Basil of Caesarea. Basil's feast day on January 1st is considered the time to exchange gifts in Greece.

Logos: The Son of God, Who from the mystery of His eternal birth is called the Word of the Father (Logos). The "Word became flesh" (John 1:14) for the salvation of the world. The Holy Scriptures are also called the Word of God (Logos), for they reveal the Truth of God (John 1:1-14; Peter 1:19-21).

John 13:34

A new command I give you: Love one another. As I have loved you, so you must love one another.

Luke 6:27-28

But I tell you who hear me: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you .

Regarding some of the men who have been occupied with high spiritual philosophy, can you tell me in what way they are superior to the others? I will tell you, in foolishness only.

People have not yet realised that all the learning of the world is enclosed in one simple word: "Love". In its ethical meaning, however, not in the bestial one. Then it is not love but passion.

Socrates:

Let us now say a few words about the general situation.

It is wretched e.g. Tom is afraid of Harry and Harry is afraid of Tom. Both sides are mistaken in their opinions. Both oppress the consciences of the populous for the advantage of a few. In some parts of the world superficial prosperity can be seen. It is like a beautiful apple that you want to eat and once you have taken one bite you realise that it is rotten.

Never judge superficially because you will certainly be deceived.

2.7 Length and breadth

{Plato}

[25-42]

My beloved ones, many times the Spiritual World touched on the subject of height and depth and led you to understand that being equidistant, places you spiritually within the area where you ought to be. That is, within the measure. So that, with your judgement and your just decisions, when you take responsibility for providing an opinion on the differences between your fellow men, you will be

Romans 12:14

Bless those who persecute you; bless and do not curse.

1 Corinthians 4:12

We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it.

Romans 12:17-21

Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody. If it is possible, as far as it depends on you, live at peace with everyone. Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

1 Peter 3:9

Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.

checked by your conscience.

The length and breadth do not refer to the energy of your spirit, as the height and depth, but to your emotional world, which depends on your heart.

Bear in mind that the love which you so often mention in all its different shades, encompasses desire, lust, humanitarianism and emotion. From this mixture of feelings that you perceive poorly, you ought after examination, to separate it with its appropriate purification, to the limits of its length based on your ability. Ensure that you do not exceed the correct and straight line of the measure and likewise have the same prolongation for its breadth.

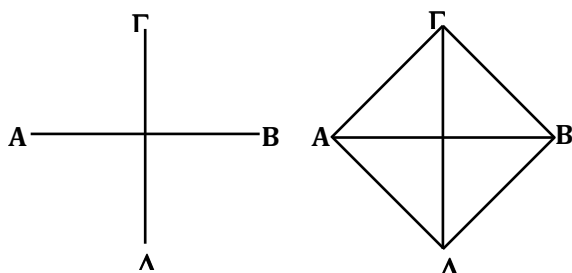


Figure 2.1 Length and breadth

By equilibrating the length and breadth therefore, you achieve the foundation and preservation of your love up to its logical limit that is imposed by your correct judgement. This is so that you cannot be implicated in the bad and rough road of your thoughtless absurdity.

When the length of Love is as shown in Figure 2.1, AB (alpha-beta) and the breadth $\Gamma\Delta$ (gamma-delta)

distance AB = distance $\Gamma\Delta$

your love does not deviate within the unknown frameworks of physical traps. That is, when you exceed Good you follow the wrong path because of your poor perception that will sooner or later cause you unexpected sadness and disappointment and harm to third parties.

This bad deviation stems from your desire and your weakness that leads to the destruction of your physical substance that is the area of your materialistic pleasure.

Following the measure by equal distances for length and breadth you have the diagram (Figure 2.1, right) of uniting correctness, exactly as the Spiritual World suggests. In other words, you acquire the love of the measure of Divine inspiration.

The application of this suggestion is not very difficult. The excessive measure will always bring you to the opposite result of what is desired with its unrestrained contradictory energy.

Whoever have perception and willingness, are able to remain calm and secure in the pursuit of their duties and the sanctity of their aim.

2.8 The dynamic energy of the words “Love one another”

{Pharah}
[3-41]

If you pay as much attention when praying to God as you do when carrying out your everyday duties, then you will be in a high place in the Spiritual World. Take care and apply with devotion all that you are praying for from God and the Leaders and

Romans 13:8-10
Owe no one anything except to love one another, for he who loves another has fulfilled the law.
For the commandments, 'You shall not commit adultery', 'You shall not murder', 'You shall not steal', 'You shall not bear false witness', 'You shall

Teachers will never leave your side.

Love One Another. This is the light of Justice and it encompasses Love, devotion and respect towards all without exception. If you gather and distil all the books that exist on Earth and are able to extract their core power, you will find that it does not have the energy of these words: Love one another.

The esoteric advancement of Man springs from the pure Love that the Lord taught. If you all pay attention to this on Earth, then Earth will automatically be transformed into an earthly paradise and the Lord will not cut your life's cord and you will be rewarded with eternal youth.

Unfortunately this is impossible, because many, due to a lack of enlightenment, will ridicule all that even I say. So let us leave them to be educated in the **cycle of eternity**.

Do not fear the person who shouts and gets irritated. The sly are the worst enemies of humanity. They gain your confidence and then embark on the road of your destruction, which is your eradication, so they can gain the benefits of your strength.

2.9 The circle of ideas

{Pharah}

[24-15]

In reality such circles do not exist in Heaven. But by saying "circles of ideas", I want to say that the ideas mentally form circles that remain in eternity.

Irrespective of how much Man progresses he will never know the Mysteries of Heaven.

not covet', and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbour as yourself'.

Love does no harm to a neighbour; therefore love is the fulfilment of the law.

1 Peter 1:22

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with pure heart.

cycle of eternity: the cycle of birth-death-birth-death...

Bildbeschreibung:
Bronzeskulptur *Archimedes*
by Gerhard Thieme (1972)
Berlin-Treptow. GNU Free
Documentation License,



Μη μου τους κύκλους τάραττε! (Με μου τους κύκλους ταράττε!)

Do not disturb my circles!

The ideas change cohesion and synthesis but they never stop from always being the same.

The colours are specific. They have shades. But you are unable to render new colours that Man has never seen.

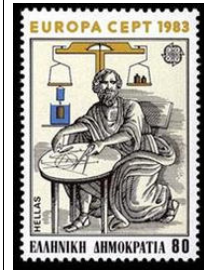
There are men who are called “wise” with the idea that they are able to conquer the universe. On what basis do they speak such great stupidities? Furthermore, what do they know about the universe when they managed to reach the moon without gaining anything? Not only that, but they were afraid that the astronauts would bring back microbes with them from the moon. My brethren, microbes only exist on Earth. These ideas form persistent restrictions of the spirit. And therefore instead of the spirit being able to grow, it becomes unable to exceed a limit.

All ideas of human knowledge go round in circles. This means that they are unable to extend and create something new. From this point various opposing ideas are created and one idea fights another, without the perceptive Man realising that what is happening is destruction and not progress.

I talked about ideas because they do not encompass the dynamic meaning of “Love” that the Lord has preached.

The expression “Love your neighbour as yourself” according to the meaning of the Reverse Word, means “do not love your neighbour since you do not know how to behave towards yourself”. Based on this the Daemon of Evil tries to drag you into the abyss.

Reportedly *are*
Archimedes last words that
he said to a Roman soldier
who, despite being given
orders not to kill him,
during the conquest of
Syracuse killed him; as
quoted in *World Literature:
An Anthology of Human
Experience* (1947) by
Arthur Christy, p. 65



A 1983 Greek stamp depicting Archimedes

Matthew 5:44

But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you.

Above is another radical command of Jesus: to love our enemies as a true expression of the life of the Heavenly Kingdom. Having freed us from hate, sadness and anger, He offers the greatest possession of all – perfect love

On the contrary, "Love your enemies as well". In this case, the Evil Spirit cannot enter because it shows the pure Love of Man towards Man.

I give or rather I have given you two very simple ideas where one opposes the other, if you wish to examine them introspectively. You will not perceive what I am trying to teach you if you examine the ideas in haste.

The circles of ideas are all different and refer to circumstances that differ from each other. Therefore, harmony does not exist between these circles and consequently one idea collides with another.

What then is the result?

It is the delay of human progress on Earth. You appeared in this world to progress spiritually and not to go backwards through matter only, by thinking that you acquire greater knowledge than your other brothers.

In Heaven diverse ideas do not exist but only one (Love), which is a word and whose every character has a different meaning so that it is the extract of Good and Pious such as Love.

I will be very sad if you are not in a position to examine deeply these very few words that enlighten your spirit sufficiently, so that you can be directed towards the correctness of life, distancing yourself from the various systems and crude knowledge of your ignorant wise men.

I have attended some lectures given by your scientists who have even received the Nobel prize and I am sorry to say that they reached the point of

Luke 6:27-29

*But I say to you who hear:
Love your enemies, do
good to those who hate
you,*

*bless those who curse you,
and pray for those who
spitefully use you.*

*To him who strikes you on
the one cheek, offer the
other also.*

*And from him who takes
away your cloak, do not
withhold your tunic either.*

talking very crude silliness. They think that they are the only geniuses able to save humanity. But alas, they have destroyed and continue to destroy humanity because they have no trace of humanitarianism. They operate through the circles of ideas the point that they deserve: nihilism! Admire them and see how many wrong applications they have taught without any positive result.

The circle of ideas has of course a limited light. In Heaven there is no circle. The light is abundant. For this reason even a simple soul from your world entering Our Kingdom is wiser than all the wise men on Earth.

2.10 Love, the whole of creation

{Plato}
[18-49]

From the start of all séances between the Spiritual World and you We never stopped talking about Love.

As you know Love cannot be analysed nor does it have a definition because it is made up of many concepts. That is, it is the whole of Creation. It is the **A** (alpha) and the **Ω** (omega) of Creation. You will realise this from the Greek word for Love: **ΑγαπΩ** (Agapo). Unfortunately no authors have been concerned with the word “Love”, not even to analyse it nor to display its multiple concepts in life and in action.

True Love, that has the concept of life, is the connection of the soul with the Spiritual World. It is so pure that it does not allow the interference of Evil in its link. That is, Love is protected from the

*ΑγαπΩ = A...Ω = from A to Ω.
Agapo = Love*

*1 Peter 1:22
Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart.*

Evil Spirit who tries to overpower it through other means. But unfortunately for him, he is not able because Love means God. The Archon of Darkness is unable to repulse God.

If Love did not exist in your world then everything would be overthrown. Therefore Love exists; but you men do not know where it is based. It is on this point precisely that Evil will deceive you.

You discover Love in A who is not good and pious but he attracts you through his words and you, full of joy are convinced that at last you have discovered an honourable man. That is how Evil operates. At a certain point in time when A has you entangled in a situation, then he reveals himself to be who he really is. Unfortunately by then it is too late to gain what you have lost. Evil rejoices he has deceived you through his words and he turns towards a new direction.

My brethren, it is very difficult to avoid the clutches of Evil who is able to deceive even the most able in spirit and specialised in knowledge. For this reason do not ask for complicated things, but simple ones. Simplicity will direct you closer to the Spiritual World. From simplicity you will be able to derive Divine strength and from this you will restore your ethical strength.

Love is simplicity and simplicity symbolises the Spiritual World. Therefore the Spiritual World and simplicity is Love.

2.11 “Love your God”

{Plutarch}

[18-81]

I will analyse the phrase “Love your God”.

Does God need to be loved by His every creation?
Is God so demanding that He requests through
commands the Love of His creations?

God does not ask Love for Himself but for His Rays. What are these Rays? They are the human entities. When Man truly loves his God it is impossible for him not to love his neighbour.

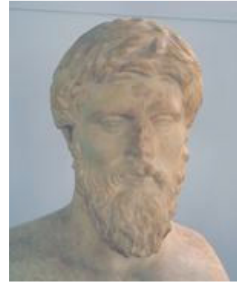
God’s Love is reverted to His creations; so do not think of God as an egoist. On the contrary you should perceive Him as an altruist. You only need to open your inner eye or the secret hearing of your souls to hear His voice. Socrates was hearing his **daemonion**, too.

The hypothesis of “God” means nothing, but the specific meaning of “God” says it all. When Man has knowledge on how to communicate, one word is sufficient for him to understand the infinite dynamism that rules the entire nature of the Universe.

This teaching I give to my dear friends as a present from Saint Basil.

Note from Lord Pharah:

One small deficiency is sufficient to return an entity to your Station A (Earth) even though this entity belongs to Station B (beta) or Γ (gamma) etc. We say that an entity which does not have an appropriate position has been returned to your Station. Entities that do not return from the second



Bust of Plutarch (Museum of Delphi)

Plutarch was probably born in 46 in the Boeotian town Chaeronea is an influential Greek philosopher and author, well known for his biographies and his moral treatises. It is not overstated to say that, together with Augustine of Hippo and Aristotle of Stagira, Plutarch of Chaeronea is the most influential ancient philosopher. His moral treatises have found a larger audience than any other ancient philosopher. In his own age, he was immensely popular because he was able to explain philosophical discussions to non-philosophical readers, Greek and Roman alike. The fact that he was priest in Delphi will no doubt have improved his popularity.

daemonion: see section 5.10

In this section, for the first time the revelation was given that Saint Basil was a reincarnation of Plutarch.

Station and above have completed their small deficiencies. This way some excellent spirits from higher Stations appear in your Station to teach you and at the same time make up for their deficiencies. An absolutely good spirit does not return.

As an example I mention my dear brother Plutarch. Strict, just and good, he had little Faith and relatively delayed Love. As Saint Basil, he has completed more than what was required to correct all his deficiencies. Today He is one of the Great Lords of Our Kingdom.

The reason those of Us who returned many times to Earth did so, was in order that We could correct Our deficiencies.

2.12 Love contains everything

{Pharah}

[18-189]

Brethren, it is easy to overcome men's weaknesses when they have the will. This way you, with your thought can request something beneficial, then this thought is converted into a will of energy and you can succeed.

Can you see the effect that the will has on the discipline of the body and also its energy through the invisible power? Faith, of course, plays an important part in everything, but this is not sufficient when you believe, but later on you act in a way which is opposite to Love.

Therefore when you know the depth of Love then you do not need Faith and Justice towards Man because Love contains everything.



Basil of Caesarea, also called **Saint Basil the Great**, (330– January 1, 379) (Greek: Άγιος Βασίλειος ο Μέγας) was the Bishop of Caesarea Mazaca in Cappadocia. He was an influential 4th century Christian theologian. In addition to his work as a theologian, Basil was known for his care of the poor and underprivileged. Basil established guidelines for monastic life which focus on community life, liturgical prayer, and manual labor. He is considered a Saint by both Eastern and Western Christianity.

Do not be surprised when We continually talk about Love. There are many that talk about Love but do not apply it because they disregard it. Bear in mind that Love is a relative of eros but it is not eros. Eros can bring Man to despair when he does not have a solid knowledge of his aspirations. Love is a logical and steady sentiment. Continuously expanding, it does not remain at the same point as eros does.

During the first years of Christianity when they spoke about “agapas”, this meant the White Angels, the protectors of Good that the Lord was sending to humanity. The “agapai” (agape) are mentioned in all the languages of the Christians. But who has managed to give the appropriate explanation of the word ΑΓΑΠΗ (agape = Love)? Nobody knows the meaning of this noble concept that the Lord gave only in the Greek language.

2.13 Love precedes

{Confucius}

[6-59]

The great change in your political situation will start from my country. I do not favour their leaders, but the current leaders are destined to play a great role on a universal scale. No one can imagine how powerful they are. This means that they are tough against the enemy and the enemy will yield and then new men will take over the authority to consolidate Peace in the world as a cover for Love.

I, Confucius who is considered a non-Christian has founded a religion based on Love. Through this Love I have reached Theosis (nirvana) and have recognised the Great Saviour of the souls. Heaven



Confucius (551 BC – 479 BC) was a Chinese thinker and social philosopher whose teachings and philosophy have influenced Chinese, Korean, Japanese, Taiwanese and Vietnamese thought and life. His philosophy emphasized personal and

has enlightened me and from the Heavens I receive White Light that I transmit to all the brethren of this World. For me races do not exist, only souls. As you know all the souls live together in the same ether that we call the Kingdom of the Lord.

In my previous incarnation I was not a citizen of vast China but of **Atlantis**. I was a mystic on Mount Lithi and I knew another colleague, a great mathematician whose name you also know: Pythagoras. Our names were different then but for you to understand us we give you the names that you know. I had some doubts about the Unknown Divinity but this did not stop me through my kindness and Love towards my fellow Man from ascending to where the Lord has destined me.

You should also learn that Love precedes the ascent towards the Lord. Only through Love you are able to overcome everything. It is sufficient in your life to know the **measure!**

2.14 Peace, the dwelling of Love

{Orpheus}
[3-110]

The Song of songs is Love. For Love to reside in a place then the dwelling must be appropriate. This dwelling is Peace. If there is no Peace Love departs. It becomes ether and returns to the Divine Source of Truth and of White Light until the Most Gracious God through a new brilliance, sends it where Peace has already been. That is why the Voice of the Universal World proclaims: Peace! Peace is the fertile ground for Love, Justice and solidarity.

governmental morality, correctness of social relationships, justice and sincerity. Confucius is reported to have worked as a shepherd, cowherd, clerk and book keeper. His mother died when Confucius was 23, and he entered three years of mourning. Confucius is said to have risen to the position of Justice Minister in Lu at the age of 53. He spent his last years teaching disciples and transmitting the old wisdom via a set of texts called the Five Classics.

Solon, according to Plato was responsible for bringing the Atlantis story to Greece

Atlantis: See reference:
The lost Civilisation of Atlantis by Archimedes and Solon The Athenian; Translated by John Alexander and Ioannis Kontodinas. ISBN 978-960-7874-17-7

measure = moderation

Solomon's Song of Songs is interpreted as the relationship between a husband and wife.

The secret of Peace will be analysed for you by Lord Pharah, because it is made up of words whose meaning He will explain the same way as He did for Love, the meaning of which He has given.

The garment of the goddess Peace is common to all the Leaders of the Spiritual World. Peace appears as a goddess and is spurred on by one of the Leaders of the Spiritual World.

When the goddess Peace appears in a dream it is not always the same entity under the garment. I say this so you can form a clear idea that all the Great Leaders wear the same garment with the same direction: the strengthening of Love.

There is a Heavenly Hymn for Peace that the Angels transmit to the whole universe. It is truly marvellous. We will inspire a worthy musician later who will render it and other musical pieces because the great day is approaching. You should not neglect your own work. This will enable us to have complete coordination.

2.15 Physical and spiritual nourishment

{Pharah}
[23-145]

The main points of Man's nourishment are twofold: firstly the physical nourishment for the development of the body, it is assumed within the measure. When Man reaches the level of having perception and subsequently of undertaking research, then he must not neglect the spiritual nourishment of his spirit.

By saying spiritual nourishment of the spirit I do not

only mean limited earthly spiritual knowledge nor do I mean that knowledge taught by those religions unbelieving of Our Authority. I refer to the true Enlightenment of Heaven that teaches many varieties of enlightenment that stem from the unique and only Authority of the Spiritual World.

This nourishment is the most basic of all sciences. It encompasses all possibilities to enable Man to overcome all the obstacles and impediments of his life so that he can dedicate a small amount of time to **knowing himself** to enable him to be enlightened and directed by the bright Sun of the Spirit and the Infinite Wisdom of the Great Creator.

knowing himself : The ancient Greek aphorism "Know yourself". In Greek: γνῶθι σεαυτόν gnōthi seauton

All these lessons can be found concentrated into one unique magical word that some pronounce and repeat continually but no one understands. It is because they do not apply it: Love.

If a man's heart does not beat as it should, to at least give to his neighbour the **idea** of his participation in his pain but also in his joy, then the **heart is dead**. From the dead what do you expect?

idea = empathy

But whoever knows, as a doctor of the soul, how to touch the chords of the heart (I mean the **dead heart**) then like a magician he will give it a pulse and then the heart's melody will be heard as a medicine for the strange pain.

dead heart = hard-hearted, heartless, cruel, unsympathetic, unfeeling, callous.

But pain, my dear brethren, is the means by which we perceive Love. If pain did not exist then everything would crumble. Therefore do not avoid pain as if it were a bad attribute that tortures you. Endure it with optimism and with the hope that the pain will cure you from the real death.

Do not think that all the souls that are recalled into Heaven are resurrected! Yes they have departed from the earthly world but in Heaven they found the real death so they can be resurrected (born again) into the temporary earthly life and again sit examinations so they can find resurrection after the earthly life.

For this reason be careful about the nourishment for your body as well as for your spirit. There is food for the body that is harmful to it. Similarly, there are nourishments for the spirit that are poisonous to your entity when you do not have noble criterion and soul-strength to face the harmful nourishment for the body and spirit.

2.16 Divine Light means eternal Love

{Confucius}

[3-178]

My dear brethren, before the end of this year (Dec 1964) I hope, as does Brother Socrates that you go through the new period with health and happiness. So you can remember me I will say the following:

Time is colourless because within it Anarhon moves. Earth is coloured because within it different entities move. Between the colourless and the coloured the Word of the Leaders exists as colourless, colouring everything.

The meaning of Our Word is Divine and It receives colours from Earth so It can be perceived by all. The minuteness of the human mind does not have an intensity greater than that of a meagre lamp. Only when your mind takes fuel (of an undefined type) from the Divine can the lamp then become as a projector of vast intensity.

Time is like a blank canvas and colourless. Earth is like a painting in progress with input from all entities.

Mankind, learn how to derive the Divine Light for your own enlightenment as well as for that of your brethren.

Divine Light means Eternal Love. If you do not understand what Love is then your every effort to achieve higher knowledge is a waste of time.

2.17 The Truth is a balm for the soul and the spirit

{Petrula}
[17:189]

My Dear Koste, do not receive my text as compelling or even offensive because you, most of all, know that I have the freedom to transmit the truth without it being seen as bitter. But I want my text to be as a balm for your soul and spirit and to relieve you from dark thoughts or even urges that the spirit creates from loneliness.

Once Archon Pharah spoke about loneliness. You will find His Teaching in His Texts. You will find it very useful because Man needs certain hours of seclusion to recover, to refresh and to place his thoughts and actions in good order. However, if he remains continuously isolated, unintentionally he becomes an instrument of another force that strengthens him towards the bad nature of Man. And, when I say this it means that all men have inside them two natures, otherwise there would be no progress. But, unfortunately, the isolation strengthens only the bad nature and then Man waivers in his steps.

I told you my dear Koste when the time is appropriate you need to take a short walk or meet



[2-61]

Petrula Korontzis (1911-1967) was born on the island of Hydra on 4 September 1911. She worked for a number of years in the Commercial Bank of Greece and in 1932 married Konstatinos (Koste) Korontzis and died after a short illness. A few months after her death through the medium George Pizanis she had weekly communications with her husband. She discovered a few months after her death that she ascended to the Third Station (Gamma Station) which is the highest position for Type B entities (women).

Sister Petrula was married to the General Secretary of the Spiritual Society of Athens (Greece) Koste Korontzi. Who after her death wanted to communicate with her, got in touch with a number of spiritual societies and

with your friends to exchange thoughts and ideas, not on an isolated topic but on many. This is to facilitate your spiritual images.

I am troubled when you are sad. On the contrary, when I am in a good position from all that I follow and learn, it is not easy for me to transmit my happiness because the material Man has a spiritual barrier and does not easily comprehend what a friendly spirit wants to communicate.

I am not a Leader or Teacher of the Heavenly Powers. They have special strength. That means my own words come to your ears as a theory whereas the Words of the Teachers come as action. They urge you and push you towards good and Their Enlightenment has an attraction without you sensing it.

The communication between us is not only to your advantage but also for my happiness and spiritual peace.

2.18 Isolation

{Pharah}

[3-107]

Isolation is dangerous to the health and the spirit. It debilitates the nerves so that they do not obey the correct judgement of the spirit and therefore the spirit is forced, in time, to enter into a state of narcosis.

Isolation undermines everything that can be mobilised against physical inertia.

Isolation fashions the sly resistance to every thought and correct action that has been given by

eventually met with the medium George Pizanis and they formed the Spiritual Society of Athens – Theion Fos (Greece). She communicated with her husband about 370 times and most of these communications are published in Ref [2].

the saving Light of Heaven.

In his isolation Man increases the bad elements of the Opposite Word. He remains pusillanimous, with narrow perception accumulating poison as does the snake.

Isolation deceives Man from his base and directs him to the emptiness of life.

Of course, Man who works spiritually without a break has an absolute need of a small time in isolation. This is called “coordinating of the measure” or repose as you say, to regain his balance.

Do not cultivate isolation as an attribute because you will fall willingly into your personal enslavement. Your energies will be of equal value to those of the snake which derives strength from darkness.

All institutions that are based on isolation are harmful and are contrary to Our Authority.

Derive light from above so you will not find yourselves in an ocean without a lighthouse not knowing where you are going.

2.19 The Power of Powers

{Plutarch}

[3-218]

Blessed are those who believe in the authority of the Spiritual World. They will occupy places in the Kingdom of the Lord as His faithful followers.

Be attentive with Faith and Love towards the Great

and Worthy of all sacrifices, the Creator of the Worlds, because from Him everything is derived, that is, Reward and Punishment. A person is rewarded who has first of all Love beyond measure towards his brethren. Be careful, not unilateral Love but multilateral. This is because if Love is confined to one or two persons of personal favour this is not Love but a pathological illness with bad consequences.

Love towards all your brethren means interest in both spiritual and material types. If Love is misunderstood how can you blame the Spiritual World when it is you who do not perceive its meaning?

The word Love does not exist in any other lexicon with the meaning that the Lord has given. It is a magical word. It contains meanings of the utmost importance. Every letter is a unique strength of the Divine so that it constitutes the Power of Powers.

*John 3:16
For God so loved the world
that He gave His only
begotten Son, that
whoever believes in Him
should not perish but have
everlasting life."*

2.20 Love

{Pizanis whilst on Earth}

[1--85]

The dynamic words, given below, and the interpretation of the word **ΑΓΑΠΗ** (AGAPE, Love).

*The word ΑΓΑΠΗ is made
up of the characters: Α, Γ,
Α, Π, Η. Each character
being the first character of
the word as indicated in
the main text.*

- A ANAPXON (ANARHON = without beginning, God). Because inside Him exists the blossoming of Love.
- Γ ΓΑΛΗΝΗ (GALENE = peace). Because the man of Love ought to be peaceful.
- A ΑΓΝΟΤΗΣ (AGNOTIS = purity). Because it is derived from the sanctified brilliance from the Guides.

Π ΠΙΣΤΙΣ (PISTIS = faith). Because it is the medium of spiritual communication with the forces of Light.

Η ΗΛΙΟΣ (HELIOS = sun). Because it means Life, spiritual warmth.

Together these characters become a ray of Divine Light which is called AGAPE. The root of each word is derived from the unending source of Anarhon. Each word is the Logos and each Logos is a creative energy. When these five words operate simultaneously, Love works miracles. When one of these words does not function, Love is deficient in its energy. There has to be equal strength between the words for the owner of true Love to create miracles. Whoever worked miracles derived their mystical powers from Love.

Editor's Comment:

I have added the following sections as I thought they might answer some of your queries from this Chapter.

2.21 The heart

{Pharah}

[3-244]

The heart is the link between the spirit and the soul.

When the heart is conquered by the spirit only, then Man becomes hard and his heart inflexible that is, he becomes hard-hearted.

When the heart is conquered by the soul only, then Man becomes excessively kind to the pain of his

brother and he also suffers.

But when, through the heart the spirit and the soul are balanced, then Man becomes just and works with the Love and Justice that is demanded by Truth.

Men have a sacred duty to mostly cultivate their soul so they can acquire clear-sightedness and good judgement within the framework of Love towards their brothers.

Women have an obligation to have compassion, through their hearts, towards all sufferers and through emotion to give to all brethren the cup of balm for the soothing of ethical or physical pain.

Woman should never mix the spirit within her heart because then the heart is converted to a tiger's heart without being able to perceive the difference between good and evil.

Woman's every thought should first be baptised in her heart, so that it is humane, otherwise it is unfortunate if the heart gives its place to the woman's spirit. If it does, then her thoughts will be superficially correct but abnormal.

For this reason the Lord advises women to always think through their hearts.

No matter how cultivated a woman's spirit is, facing arguments from an opponent not made through the spirit but through the heart, it is possible to convince her of his aim, because the heart is an emotion of earthly life.

2.22 The meaning of height and depth

{Pharah}

[24-52]

When I say “height” and ”depth” the spiritualists ought to understand these two situations according to their abstract meaning, so they can separate their different energies.

The abstract in general is a “perception” that is converted to something specific, good or bad, harmless or harmful even just and unjust.

If you are on top of a mountain and from an edge you peer over the side to see the depth of the precipice you may suffer from vertigo that may draw you down to the abyss. But when you gaze at the sky and contemplate its height, which is immeasurable, nothing bad can happen to you.

From this small comparison it is necessary for you to know that from the height you derive enlightenment. And when this is done with true Faith and you operate according to the wishes of Heaven, then it will be easier for you to also penetrate the depth of the material attraction, for your understanding, so you can grasp the meaning of the materialistic substance of your fellow Man, without being dragged down. Therefore, you as men should adjust the distance between height and depth to be equal.

By equilibrating the distances so that the weighing scales indicate exactly the measure, that is, of equal measure, you strengthen your soul strength and you renew your Divine Spiritual Enlightenment, so that you can find yourself at a point specified by the Spiritual World.

Height, as I stated, is immeasurable. But if through your perception you try to exceed the limit of your capabilities without having as counterbalance the depth, then you create an imbalance of the measure and you will suffer immensely since you do not live in the Spiritual World but on Earth for the cultivation of the word “understanding”. By distancing yourself from the measure you veer towards one of the two poles without having the necessary provisions to combat the wrong.

Of course, the height from which you derive enlightenment directs you. But you, not being satisfied with all that you receive, from spiritual greediness, you get confused and your love towards your neighbour creates for him the opposite sentiments to yours. In this case, instead of doing good you are doing bad.

2.23 The height and depth of knowledge

{Pharah}
[22-215]

I will explain what is the height and what is the depth of knowledge.

Height of knowledge is the high philosophy or high knowledge. Saying “high knowledge” means the knowledge of men that through their knowledge have achieved a high status in society, that is, they became well known as being at the top of their profession. But this high position based on knowledge is one sided and only on your Earth have they the value that is accorded to them.

Women following the same path will never be able to reach those heights; therefore their knowledge is superficial. When one of those men holds a high

position it follows that his knowledge is also high but as we stated, one sided. That is, the wise man has no Divine knowledge and whoever does not have divine knowledge is misled in the darkness of blind knowledge that you call ignorance.

A woman does not have depth of knowledge and is lacking it completely; a man acquires this through her. That is, woman is an instrument for man, through which he can have depth, but also in this case the one-sided knowledge of depth reaches the same point as that of height.

The depth of this knowledge is for those that concern themselves only with matter, whether this is a woman or something else.

Those who hesitate between height and depth of knowledge are those who sometimes succeed and others who fail in their research or in the search for the true path. Whoever has Divine knowledge and finds himself between two areas of knowledge acquires a clear conscience so he can find what he is seeking. That is, he is a man of measure, of stability and inspiration of the correct measure through logic.

As in everything there is height and depth, similarly in knowledge. Whoever does not have knowledge of the measure is not in a position to express an opinion if there is height or depth in knowledge. The scientific research that defines the terminology of knowledge is a falsehood of dark education not knowing the meaning of pure.

When Heaven teaches, it knows what it is saying. Only men that are teaching do not understand what We are saying. Man either believes or does not believe in Our Words. If he believes he ought to

accept all that We are saying. If not, what is he seeking from Us? Let him go in the scientific directions of the unwise. I have spoken for all.

